Standards for Learning American Sign Language

A Project of the American Sign Language Teachers Association

DRAFT

K-16 Student ASL Standards Task Force

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Standards for Learning American Sign Language

Communication GOAL ONE

Communicate in American Sign Language

Standard 1.1 Students engage in conversations and correspondence in American Sign Language to provide and obtain information, express feelings and emotions, and exchange opinions.

Standard 1.2 Students understand and interpret recorded and live American Sign Language on a variety of topics.

Standard 1.3 Students present information, concepts, and ideas in American Sign Language to an audience of viewers on a variety of topics.

Cultures GOAL TWO

Gain Knowledge and Understanding of Deaf Culture

Standard 2.1 Students demonstrate an understanding of the relationship between the practices and perspectives of American Deaf culture.

Standard 2.2 Students demonstrate an understanding of the relationship between the products and perspectives of American Deaf culture.

Connections GOAL THREE

Use American Sign Language to Connect with Other Disciplines & Acquire Information

Standard 3.1 Students reinforce and further their knowledge of other disciplines through American Sign Language.

Standard 3.2 Students acquire information and recognize the distinctive viewpoints that are only available through American Sign Language and Deaf culture.

Comparisons GOAL

FOUR

Develop Insight into the Nature of Language and Culture

Standard 4.1 Students demonstrate understanding of the nature of language through comparisons of American Sign Language and their own languages.

Standard 4.2 Students demonstrate understanding of the nature of culture through comparisons of American Deaf culture and their own.

Communities GOAL

FIVE

Use American Sign Language to Participate in Communities at Home and Around the World

Standard 5.1 Students use American Sign Language within and beyond the school setting.

Standard 5.2 Students show evidence of becoming lifelong learners by using American Sign hanguage for personal enjoyment and enrichment.

Standards for Learning American Sign Language (ASL) in the 21st Century

"As long as we have Deaf people on Earth, we will have sign language." George Veditz, 1913

The Current Status of Teaching and Learning ASL in the United States

Although academic interest in American Sign Language (ASL) began in the 1960s, one of the original goals of the National Association of the Deaf (NAD), founded in 1880, was the preservation of ASL. Among NAD's earliest projects was to use the then new technology of motion pictures to record for posterity samples of ASL. NAD sought to preserve samples of oratory styles common to that period of time in recognition of their historical value. The quotation above is taken from the best known of these films, featuring George W. Veditz, the 7th President of NAD, giving a speech on the cultural and historical value that Deaf people place on ASL. The topic of this speech, "*The Preservation of Sign Language*", demonstrates that ASL embodies the rich cultural and historical tradition of Deaf people in America. Storytelling, folk traditions and respect for the language have long been core values of Deaf people and Deaf culture.

Big "D", Little "d"

Throughout this document, the word "Deaf" is capitalized when referring to the culture and community of the Deaf. This convention highlights the difference between the cultural affiliation of identifying with a like group of people with a shared history, traditions, and language, and the audiological condition of not hearing. The lower case "deaf" refers to the physical nature of being deaf, as well as to those deaf individuals who do not identify with Deaf culture.

The Civil Rights movement of the 1960s was part of a confluence of events that led to a more widespread appreciation for the language and culture of Deaf Americans. One significant event was the groundbreaking research of Dr. William Stokoe and other linguists, that proved the signing of Deaf people was rule governed, like spoken languages. As interest in ASL increased, colleges and universities began offering ASL and Deaf Studies courses as an academic subject. The first complete program in Deaf Studies was established at California State University, Northridge, in 1975, under the direction of Dr. Lawrence Fleischer. Also in 1975, a teacher's organization was formed that today is known as the American Sign Language Teachers Association (ASLTA), whose mission is to promote the development of ASL curriculum and instruction, and ensure the qualifications of ASL teachers.

The number of K-16 schools offering ASL has grown exponentially over the years. The Modern Language Association's 2007 report discovered enrollment in ASL courses at the post-secondary level had increased by nearly 600% between 1998 and 2006, making ASL the fourth-most

enrolled language in higher education, behind Spanish, French, and German. The 2010 MLA report revealed further growth in ASL with enrollments increasing an additional 16% between 2006 and 2009. At the secondary level, public school enrollments increased by 42.7% between 2004 and 2008, revealing continued strong demand for ASL instruction. Today ASL is a viable option for second language learners at all levels.

Paths to ASL

There are many paths to acquiring or learning ASL. Most deaf children are not born to parents who are Deaf and fluent in ASL. This unique circumstance means that Deaf people acquire ASL in ways that are very different from the way that most people acquire their native languages. For the small minority of Deaf children whose parents are Deaf, ASL acquisition happens naturally, but for the majority, first exposure to ASL comes in a variety of circumstances. Some Deaf children attend residential schools where ASL is used by their teachers, peers, and caregivers. Other Deaf children attend public schools where they may learn ASL from their interpreters or peers. Still other Deaf children attend programs where English speech is the language of instruction, and learn ASL only after they are adults and become assimilated into the Deaf community. Regardless of the path by which they enter the Deaf community, ASL is the primary language used by Deaf people within their culture.

Heritage language learning is an emerging issue in ASL instruction. The formal instruction of ASL to deaf students is a very recent phenomenon, as is the availability of ASL instruction in K-12 settings for hearing children of Deaf parents. Heritage language learning is an important and developing interest in the field of ASL teaching and learning.

History of ASL in the United States

Signed language is the natural form of language for Deaf people throughout the world. References to sign language and deaf people date back 5000 years to the time of Hammurabi (Bender, 1970). Like spoken languages, signed languages develop and become standardized as separate and distinct languages. These indigenous signed languages are neither derivative of nor dependent on the spoken languages of their respective countries.

Accounts from early American history document the use of sign language among Deaf people. There were thriving communities of Deaf people and sign language users dating back to the 1600s in places like Martha's Vineyard (Lane, 1984; Groce, 1985). The Deaf community marks the founding of the American School for the Deaf (ASD) in Hartford, Connecticut, in 1817 by Laurent Clerc and Thomas Hopkins Gallaudet as a watershed event in the history of Deaf people. In this first permanent school for the deaf in America, Clerc's French Sign Language blended with earlier forms of signing used by students to create modern American Sign Language.

The ASD model of education, based on instruction in sign language, was the catalyst for the founding of schools for the deaf throughout the United States. These schools became the hubs of burgeoning Deaf communities that exist to this day.

Characteristics of ASL

The most striking difference between ASL and spoken language is seen in the difference between sight and sound. Whereas English is an aural / oral language, ASL is a visual-gestural language; created by the hands, arms, face, and body and received by the eyes. Given this difference it is not surprising that the syntactical and grammatical structure of ASL is remarkably different than that of English. At the same time, ASL has always existed within a majority English-speaking culture, which has led to significant occurrence of anglicized forms of ASL. In addition to this naturally occurring contact between ASL and English, several artificially created sign systems were developed for educational purposes. These anglicized forms present a real challenge for students who may not recognize the difference between ASL and the English-like sign systems. To further complicate matters for students, ASL does not have a written form, and so even simple things like taking notes can give the impression that there is a direct correspondence between English words and grammar and ASL.

Natural and Artificial Forms of Signing

It is common for two languages to blend into a third form of communication when those two languages come into frequent contact. In the case of ASL and English, this contact form has been referred to as Pidgin Sign English (PSE) or contact variety signing. This "contact form" is often misconstrued as ASL when in fact it bears the same relationship to ASL as Franglish does to French or Spanglish does to Spanish. Other forms of manually coded English exist and were developed for educational purposes to teach Deaf students written English, but none of these forms is a naturally occurring language used by a Deaf community.

The standards addressed here focus only on the natural language of Deaf people used in the United States, Canada and Puerto Rico, known as American Sign Language.

The marked differences in modality, the presence of anglicized forms, and the significant structural differences between ASL and spoken language make learning ASL challenging. Groundbreaking research used the Foreign Service Institute and Defense Language Institute standards to investigate the ease or difficulty of learning ASL. Results demonstrated that ASL is a category 4 language. This shows ASL is among the more difficult foreign languages to learn, ranking with languages like Arabic, Chinese, and Japanese (Jacobs, 1996).

Students coming into an ASL classroom for the first time face many challenges. Apart from linguistic differences, they also encounter cultural differences. Seating tends to be arranged in a semi-circle to facilitate visual communication between students and instructors. Students cannot take notes without looking away from their primary source of information. Further, ASL instruction occurs in the target language, which can frustrate students who have the common misconception that it is possible to sign ASL and speak English at the same time. In ASL classrooms students learn to express and receive language in a physical modality rather than use aural and oral channels. Fluent ASL requires the use of the hands, eyes, face, and body. Students who are shy, uncomfortable with scrutiny or are strong auditory learners face special challenges in ASL classrooms.

ASL Literacy

Where once the definition of literacy was confined to the ability to read and write, literacy today is more broadly defined as the ability to function in a culture. Like many world languages ASL

has no written form. Therefore standards in other languages for reading and writing do not necessarily apply in the same way to the study of ASL. The lack of a written form does not preclude literary uses of ASL. Similar to oral traditions in spoken languages, there is a long standing use of ASL for storytelling, poetry, drama, humor and folklore. There are emerging schools of thought that point to similarities between the skills needed in writing and those needed to compose recorded ASL products, such as videotexts, sign mail, and films.

Deaf Culture in the 21st Century

To learn a language requires an understanding of and appreciation for the culture of the people who use that language in their daily lives. The study of ASL necessarily includes exposure to the cultural values, beliefs, and practices of Deaf people. Historically this meant, "showing your face" – regular attendance at any of the numerous Deaf clubs, social gatherings, and events where Deaf people get together. Traditionally these places were where Deaf people shared information, collective wisdom, and nurtured their sense of community - all of which was made possible through the use of ASL.

While many of these same opportunities still exist, the advent of technology has had an enormous impact on the Deaf community. Access to communication and information through captioning, video relay interpreting, and electronic communication has changed the way Deaf people interact. As the Deaf community continues to adapt to technological advances, teachers and students of ASL likewise will need to find creative ways to access the rich and vibrant culture of Deaf people.

Today Deaf people are well represented in all walks of life. Deaf doctors, Deaf lawyers, Deaf entrepreneurs, Deaf financial consultants, Deaf educators, certified Deaf interpreters, Deaf writers, Deaf artists and Deaf entertainers have raised the level of visibility of Deaf people in society. Technological advances have brought Deaf people into the mainstream of contemporary life. This has led to an increased interest and awareness among hearing students of the many possibilities for career and personal fulfillment to be found in the study of ASL and Deaf culture.

The Standards for Learning ASL in the 21st Century

The growing popularity of ASL has clarified the need for learning standards. These *Standards for Learning American Sign Language* were made possible through the collaborative effort of the American Sign Language Teachers Association (ASLTA) and the National Consortium of Interpreter Education Centers (NCIEC), with the encouragement and additional financial support of the American Council on the Teaching of Foreign Languages (ACTFL). The committee members and reviewers represented K-16 ASL instructors.

The American Sign Language National Standards committee was organized and met for the first time in May of 2007. The committee included a diverse group of ASL teachers, curriculum designers, and consultants who work at every level of ASL instruction from K-12 to graduate schools. A draft of these standards was completed in August of 2008 and sent out for review by ASLTA members nationwide, as well as other ASL content specialists and teachers. Feedback on these standards was solicited at numerous conferences, workshops, and national and regional

meetings. The final version of these standards were completed in 2010 and circulated within the profession. Every effort was made to ensure that this document was the product of the ASL teaching profession.

The Nature of the Document

These standards are intended for use by teachers and administrators of American Sign Language in K-16 level settings. They do not constitute a curriculum or syllabus, and should be applied with flexibility in mind. The standards reflect the framework of communicative modes as established by ACTFL and incorporate the goals of the 5 C's of foreign language instruction—Communication, Cultures, Connections, Comparisons, and Communities. The standards follow a spiraling methodology, with topics and skills visited and revisited with increasing complexity as learners develop greater proficiency.

Administrators, ASL teachers, and curriculum developers are encouraged to use these standards in the development and revision of current and future ASL programs. The sample progress indicators contained in these standards can be adapted for learners with different backgrounds and levels. The standards are also applicable to heritage learners. The progress indicators include benchmarks for knowledge and performance of ASL learning at grade levels K, 4, 8, 12, and 16. One purpose for the publication and dissemination of these standards is to facilitate the inclusion of ASL in curriculums at all levels of education.

Adapting the Sample Progress Indicators to Reflect Multiple Entry Points

The sample progress indicators at each level (K, 4, 8, 12, 16) allow for a broad range of student achievement. These indicators are used to demonstrate typical progress of students in well-articulated ASL programs. The length of a program and the level at which students begin their study of ASL will have significant impact on the overall level of competency and proficiency students will likely achieve. However, students enter the study of ASL at different ages, grades, and levels and with different backgrounds and sets of experiences. Students entering the study of ASL at the secondary or postsecondary level will necessarily need progress indicators more appropriate to novice learners, while some heritage learners, for example, may satisfy indicators more typical of work at the postsecondary level.

Educators will notice a spiral approach to the topics and sample progress indicators in this document. Students learning ASL at lower grade levels will be exposed to concepts at a simplified degree of difficulty, while students at higher grade levels are exposed to the same linguistic and cultural features but at a deeper and broader level. It is important to note that the materials and tasks selected by the instructor will very in difficulty based on the setting, age of the student, and objectives. Naturally, a college-level course will require more extensive materials than those presented to an elementary or high school student even though they may be working on the same linguistic or cultural topic.

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Communication

Goal One

Communicate in American Sign Language

Standard 1.1 Students use American Sign Language to engage in conversations and provide information, express feelings and emotions, and exchange opinions.

This standard emphasizes the importance of interpersonal communication, whether it is face-to-face or facilitated though technological means (i.e., videophones and web cameras). Since students may have the opportunity to communicate in ASL with native users within their local communities, learning a variety of registers and how to interact in a culturally appropriate manner is fundamental. In addition to the cultural and linguistic elements needed for face-to-face communication, the rapid growth in use of videophone technology means students must develop a deeper understanding of ASL discourse, use of space, and cultural considerations that affect such communication. Teachers may also encounter students raised in the rich heritage of Deaf culture who may possess varying degrees of ASL proficiency. The primary goal of ASL study for both heritage and new learners is to develop the language and culture skills to effectively communicate and interact with native users.

Sample Progress Indicators, Grade Kindergarten

- Students distinguish handshapes by identifying similarities or differences between signs. Examples: Playing rhyming games; preparing short ABC and handshape stories; participating in handshape matching games.
- Students dramatize basic non-manual signals and / or facial expressions that correspond to
 emotions and feelings.
 Examples: Playing picture / sign matching activities; playing synonym and antonym games;
 drawing pictures.
- Students apply spatial referencing skills and basic awareness of pronominalization. Examples: Using deixis to refer to objects; using tracing classifiers to outline shapes; identifying personal and possessive pronouns.
- Students describe their daily needs, wants, and preferences. Examples: Responding to yes / no questions; making either / or statements; participating in activities focusing on expressing likes and dislikes.
- Students express simple two-to-three utterances about the home, classroom, and environment. Examples: Participating in Show and Tell activities; identifying objects; playing pretend games.

Sample Progress Indicators, Grade 4

• Students give and follow simple instructions in ASL to complete a variety of classroom and

cultural tasks.

Examples: Playing games; demonstrating attention-getting strategies; describing simple step by-step activities.

- Students tell a peer an opinion about family, school, and recreation. Examples: Communicating on a videophone; exchanging opinions about school; conducting peer interviews on a popular topic.
- Students discuss personal likes and dislikes on topics such as athletes, films, books, food, and holidays.
 - Examples: Conducting questionnaires; listing and contrasting preferences; making comparisons between different opinions.
- Students show Deaf related products, such as Deaf art or technical equipment used by Deaf people (i.e., pagers, alarm clocks, doorbells, smoke alarms), and share opinions. Examples: Commenting on Deaf art; discussing contributions made by Deaf people to different fields; exchanging information related to technical equipment.
- Students role-play a variety of situations and scenarios.

 Examples: Meeting a Deaf person for the first time; asking a Deaf peer to play a game or sport activity; demonstrating culturally appropriate and attention-getting strategies.

- Students use ASL to discuss matters of personal importance, such as memorable experiences, important life events, and ambitions for the future.
 Examples: Interviewing classmates; planning a Deaf-related event; sharing information to construct a personal timeline.
- Students communicate with Deaf peers from the local community and / or school to identify similarities and differences in education, family, home life, recreation, and activities. Examples: Hosting a Silent Dinner; attending a local school for the Deaf picnic; establishing a videoconference to discuss current events.
- Students visit ASL vlogs to identify a contemporary issue in the Deaf World and discuss its
 importance and relevance to themselves.
 Examples: Creating a poster of a controversial issue; collaborating on recording a video
 newsletter; hosting a debate on a current issue.
- Students communicate in a range of formal and informal scenarios using contextually appropriate linguistic and cultural behaviors.

 Examples: Expressing condolences; making formal introductions; inviting Deaf peers to a party.
- Students use ASL to obtain Deaf-related resources, products and services. Examples: Gathering information at Deaf awareness exhibitions; visiting an open house at a school for the Deaf or local program with Deaf students; planning an order from a Deaf product

catalog.

Sample Progress Indicators, Grade 12

- Students share their personal reactions to selected ASL literature, such as poems, plays, and personal narratives.

 Examples: Discussing main topics and themes: creating a shared parrative; working in grounds.
 - Examples: Discussing main topics and themes; creating a shared narrative; working in groups to produce an original ASL poem.
- Students discuss and develop possible responses to the pathological view of being deaf. Examples: Researching and proposing strategies to promote understanding of Deaf culture; survey Deaf community members on a current issue; comparing the perspectives of opposing views.
- Students demonstrate understanding of ASL sociolinguistic elements such as regional signs, racial and ethnic sign variation, and gender influences on sign style in a variety of contexts. Examples: Conversing with Deaf children and adults on a topic of personal interest; researching and discussing examples of ASL slang; interviewing individuals with dual minority identities (i.e., Black Deaf, Deaf Women, Deaf Blind).
- Students work with a local Deaf organization to participate in a Deaf event open to the public. Examples: Brainstorming ideas and thoughts; planning Deaf Awareness Week activities; creating public service announcements in ASL.
- Students share their opinions and understanding of key topics in Deaf culture. Examples: Discussing the core cultural practices of Deaf culture; listing examples of audism or linguicism; synthesizing the major events that have impacted the Deaf community.

Sample Progress Indicators, Postsecondary

- Students communicate about the impact of audism and linguicism in the Deaf community. Examples: Interviewing Deaf people about audism and linguicism; discussing what audism means to different Deaf people and why; analyzing the impact audism has on Deaf /Hearing relations and perceptions about Deaf people.
- Students share their reactions to ASL literature and analyze recurring themes and topics in poems, plays, narratives, jokes and stories that have been handed down from generation to generation.
 - Examples: Discussing how humor is viewed differently by Deaf and hearing people; analyzing the role of sarcasm and irony in stories created by Deaf storytellers; sharing opinions about hearing characters and topics that appear in ASL literature.
- Students exchange and discuss their opinions and personal perspectives with ASL users on a variety of topics dealing with contemporary issues and historical topics.

 Examples: Researching the effects of oralism and the 1880 Milan Conference; debating controversial issues; discussing the place and role of hearing people in the Deaf community.

- Students analyze the concept of Deafhood and its implications in the Deaf World. Examples: Interviewing Deaf people about their different stages of Deafhood; comparing and contrasting the Deafhood experience with other ethnic groups; debating why various groups promote the teaching of ASL to hearing babies but not deaf babies.
- Students discuss the possible ways Deaf individuals may appear in their professional careers, and brainstorm how ASL proficiency can be beneficial.
 Examples: Commenting on the benefits of bilingualism in various careers; interviewing Deaf individuals about their experiences in various professional settings; role-playing making accommodations and modifications to common professional procedures when interacting with Deaf clients or patients.

Standard 1.2 Students understand and interpret recorded and live American Sign Language on a variety of topics.

Standard 1.2 reflects the importance of understanding and interpreting one-way communication in ASL, whether watching someone sign in person or viewing recorded material. Effective ASL comprehension requires understanding geographic variations in sign production known as regionalisms and the influences gender, ethnicity, age, and background have on signed messages. Students without previous exposure to ASL may find the rapid pace of native ASL discourse limits their comprehension, while heritage learners may find unfamiliar topics and registers challenging. Both types of students need exposure not only to the depth of sociolinguistic variation in ASL but also to the surrounding cultural contexts in which one-way communication occurs. Because students tend to understand material with which they have some background, viewing and comprehending for most students will be aided by exposure to one-way communication that reflects their content knowledge and personal interests.

- Students view age-appropriate television programs that feature ASL and Deaf characters. Examples: Watching *Sesame Street*; viewing programs such as *Blues Clues*; watching programs designed for young Deaf children, such as *Rainbow's End* or *Dr. Wonder's Workshop*.
- Students develop visual and kinesthetic rhythm. Examples: Drumming in time to flashing light; viewing *The House that Jack Built*; playing the *Grab a Seat!* game.
- Students identify people and objects in their natural surroundings using ASL in live or electronic formats.
 Examples: Identifying teachers and classroom assistants; pointing correctly to a classmate based on a description; following simple recorded instructions to find objects in their classroom.
- Students comprehend and respond to simple commands and requests.

 Examples: Signing *please* and *thank you*; following the directions in an art activity; cleaning up

classroom messes, rearranging seating, and lining up in a straight line when asked.

• Students view presentations on age-appropriate topics. Examples: Selecting a picture of an animal based on a description; viewing a recorded happy birthday message; watching an ASL animation.

Sample Progress Indicators, Grade 4

- Students comprehend the main ideas in age-appropriate ASL narratives and stories. Examples: Retelling the main points of a fairy tale; identifying the main characters; listing the important events in a story.
- Students comprehend the relationship between handshape and meaning in selections of ASL literature, including ABC, handshape, and number stories.

 Examples: Identifying and listing key handshapes and their meanings; retelling the main points; describing the sequence of events.
- Students comprehend brief recorded messages on familiar topics, such as family, school, and holiday celebrations.
 Examples: Retelling the content of a video email; describing holiday customs; sharing information from the video school bulletin.
- Students view recorded descriptions of people, animals, objects, places, common activities, weather, and major events, and identify corresponding pictures or illustrations.

 Examples: Matching pictures; drawing illustrations; arranging illustrations in order.
- Students understand and follow directions given in ASL related to daily classroom activities. Examples: Playing games; responding to requests; completing simple tasks.

- Students understand the main ideas or themes from live or recorded material on topics of personal interest.
 - Examples: Understanding ASL television programs such as interviews and talk shows; commenting on presentations by peers about hobbies and favorite activities; responding to online ASL vlogs.
- Students identify the principal characters and / or events and details in age-appropriate ASL literature, including poetry and narratives.

 Examples: ABC, number, and handshape stories; personal narratives; jokes and puns.
- Students interpret gestures, facial expressions, non-manual signals, and other visual cues. Examples: Explaining the meaning of a gesture; identifying topicalization; matching signs with pictures of various facial expressions.
- Students understand announcements, information and messages related to daily activities and other school subjects.

- Examples: Viewing daily bulletins in ASL; creating a school schedule for a student based on recorded preferences; viewing a peer's ASL vlog.
- Students use knowledge acquired in other settings and from other subject areas to comprehend live and recorded messages in ASL.

 Examples: Watching a guest speaker discuss his / her Deaf heritage; using knowledge gained from reading Deaf newspapers to interpret ASL vlogs; studying foreign cultures to understand

Deaf immigration issues.

- Students demonstrate the ability to recognize levels of register in live and recorded contexts and understand their significance.

 Examples: Understanding a casual opinion expressed in ASI, on the internet: understanding
 - Examples: Understanding a casual opinion expressed in ASL on the internet; understanding presentational communication at a community forum; understanding differences between peerpeer, adult-child, and stranger-acquaintance communication.
- Students demonstrate understanding of cultural nuances of meaning in expressive products of Deaf culture, including ASL literature and the visual arts.
 Examples: Understanding advertisements and promotional materials presented in ASL; comprehending jokes and humorous stories; commenting on symbols found in De'VIA artwork.
- Students analyze the main plot, subplot, characters, physical descriptions, and meaning in authentic literary materials.
 Examples: Viewing ASL films; watching plays and performing troupes; interpreting Deaf comic strips.
- Students demonstrate an understanding of the main ideas and details of live or recorded discussions concerning current events, Deaf culture, and subjects studied in other classes. Examples: Commenting on ASL vlogs; viewing panel discussions and interviews; watching documentaries.
- Students demonstrate an increasing ability to identify more complex meanings of unfamiliar vocabulary and grammatical structures through context.

 Examples: Identifying the meaning of classifiers; interpreting non-manual signals; analyzing syntactic features such as role shifting.

Sample Progress Indicators, Postsecondary

- Students demonstrate an understanding of major topics, themes, and techniques of Deaf art and the significance of each aspect.

 Examples: Analyzing the meaning of Betty G. Miller's *Ameslan Prohibited*; hypothesizing about symbols used in Susan Dupor's *Family Dog*; examining the style of Nancy Rourke's art.
- Students demonstrate the ability to analyze variety in sign styles in live and recorded materials and to understand their significance.

Examples: Comparing the signing styles of people appearing in different products, such as artwork, stories, or films; analyzing discourse cues; comparing distinctive semantic and prosodic elements.

- Students demonstrate an understanding of the principle elements of non-fiction topics from recorded materials of current and historical importance to members of Deaf culture. Examples: Viewing George Veditz's *Preservation of Sign Language*; commenting on topics from *Deaf Mosaic*; understanding documentaries about Jewish Deaf experiences during the Holocaust.
- Students demonstrate an increasing understanding of the nuances of meaning in live and recorded communication in formal and informal settings.
 Examples: Analyzing differences in platform presentations; attending workshops; reflecting on storytelling.
- Students demonstrate an increasing understanding of advanced discourse styles and strategies that accompany heated, controversial, and sensitive topics.
 Examples: Watching debates; summarizing opinions; analyzing discussions.

Standard 1.3 Students present information, concepts, and ideas to an audience of viewers in American Sign Language.

This standard focuses on presenting information, concepts, and ideas to an audience either in person or to a recording device for later viewing by an audience. Presenting material to an audience in person requires familiarity with the cultural and communication features distinct to one-to-many discourse in ASL, including a larger sign space, a more formal signing style, and sign choices. These features are modified when communicating with the intent to record, for the student must be keenly aware of how sign space, sign choice, and other elements may be influenced by the recording device. Students with little to no background in ASL are likely to produce language that is strongly influenced by English syntax, though over time students will learn authentic language patterns and communicate more naturally. Heritage students may be able to communicate in a range of informal styles but have little to no experience with the formal register, use of space, and sign choice necessary in presentational communication.

Sample Progress Indicators, Kindergarten

- Students give brief signed messages and presentations about home and family, school activities, and common objects.
 Examples: Describing items for Show and Tell; sharing photographs; sharing drawings of family members.
- Students perform various rhymes, short anecdotes or poems commonly known among their peers in the Deaf community using visual cues for assistance.

 Examples: Performing Clayton Valli's poem *Cow and Rooster*; describing pictures in *Have You Ever Seen...? An American Sign Language Handshape DVD / Book*; playing handshape games.
- Students restate and / or rephrase simple information from live or recorded materials presented

in class.

Examples: Playing the telephone game; describing pictures and posters; engaging in basic storytelling.

- Students practice leaving recorded messages that include appropriate greetings, farewells, and age-appropriate content matter.
 - Examples: Leaving recorded messages for family members, Deaf peers, and video pen pals; leaving an invitation to a birthday party; making a simple self-introduction.
- Students prepare illustrated stories in ASL about activities or events in their environment and present them to the class.
 - Examples: Describing a field trip; giving a weather report; commenting on calendar events and holidays.

Sample Progress Indicators, Grade 4

- Students present skits, recite selected poems, tell anecdotes, and perform stories in ASL for school events.
 - Examples: Sharing ABC, number, and handshape stories; dramatizing important events in Deaf history; demonstrating sign rhymes.
- Students create simple, brief recorded messages about people, things and events at school. Examples: Delivering a video bulletin; making announcements about Deaf Awareness Week; recording a video report on a favorite book.
- Students use ASL to tell peers in or out of school about their own cultures or cultural products and practices.
 - Examples: Listing activities or basic information about holidays, family events, and food; comparing traditions over a videophone; composing a video pen pal letter.
- Students dramatize familiar ASL stories, fairy tales, or poems. Examples: Re-enacting fairy tales told from a Deafcentric perspective; presenting Clayton Valli's poem *Snowflake*; retelling a selection from Billy Seago's *Stories from the Attic*.
- Students analyze and explain the meaning of selected classifiers.

 Examples: Using tracing classifiers; identifying entity classifiers (vehicles); presenting element classifiers.

- Students learn how to identify the parameters of ASL, including handshape, location, movement, palm orientation, and non-manual signals.
 Examples: Giving examples of each parameter; discussing handshape families; categorizing related signs based on meaning.
- Students analyze and compare the meaning of selected classifiers.

- Examples: Identifying size and shape specifiers (SASSes); comparing entity classifiers (animal, person); describing handle classifiers.
- Students present skits, recite selected poems, tell anecdotes, and perform stories in ASL for school events.
 - Examples: Presenting humorous stories; dramatizing the lives of Deaf pioneers in different fields; reciting the works of famous Deaf poets such as Patrick Graybill, Ella Mae Lentz, and Clayton Valli.
- Students create recorded messages on topics of personal interest, school routines, and community events.
 - Examples: Creating a public service announcement; giving step-by-step directions; delivering a report on Deaf demographics.
- Students express preferences and feelings about information they have gathered about events, experiences, everyday activities and other school subjects.
 Examples: Sharing stories about personal experiences; delivering a persuasive argument; presenting information learned in other subjects.

- Students demonstrate understanding of how signs are modified with inflections. Examples: Using distributional signs to ask the audience for questions after a brief presentation; including directionality when explaining a news story; applying the temporal aspect to a personal experience.
- Students analyze the nuances of body part classifiers and incorporate a range of perspectives to suit the message.
 - Examples: Analyzing head and limb classifiers; commenting on perspective changes in ASL films and stories; applying movement classifiers to a personal narrative.
- Students prepare research-based reports in ASL on current events and culture relevant to the Deaf community.
 - Examples: Researching events at Gallaudet University; investigating ASL literature-related shows and exhibitions; describing controversial topics.
- Students present results of a survey conducted on topics of personal interest or pertaining to the Deaf community.
 - Examples: Presenting on local Deaf demographics; sharing unique life experiences; expressing opinions on a variety of topics.
- Students create stories, skits, and plays and perform them for an audience. Examples: Dramatizing significant events in Deaf history; presenting viewpoints on controversial topics; performing in school plays.

Sample Progress Indicators, Postsecondary

- Students summarize and record the content of a vlog or documentary intended for ASL native users in order to discuss the topics with other learners of ASL.

 Examples: Synthesizing a lecture on Deafhood; reviewing the *Audism Unveiled* documentary; commenting on current issues in the Deaf community.
- Students select and analyze expressive products of Deaf culture presented in various literary genres or the fine arts.
 Examples: Analyzing cultural allegories such as the *Eyeth* story; commenting on artistic themes in De'VIA works; sharing opinions about ASL literature and film that comment on Deaf and hearing relationships.
- Students give presentations in ASL on research based investigations of current events from the perspectives of sub-groups within the Deaf community.

 Examples: Analyzing educational trends of Deaf children; presenting needs assessment of Deaf senior citizens; examining dual minority views on major Deaf events.
- Students use resources available in ASL on the Internet, library, and other media sources to build support for personal opinions and present them.
 Examples: Researching the pathological versus cultural model of being Deaf; presenting on controversial issues impacting the Deaf community; describing the process of Deafhood.
- Students present the latest research findings on topics related to ASL linguistics. Examples: Comparing language acquisition differences between Deaf and hearing babies; analyzing examples of sociocultural variations; reporting on the cognitive processes of visual language.

Cultures Goal Two

Gain Knowledge and Understanding of American Deaf Culture

Standard 2.1 Students demonstrate an understanding of the relationship between the practices and perspectives of American Deaf culture.

Many American Deaf individuals share a unique bicultural bond since they function in both American culture as well as Deaf culture. They participate in and reflect the cultural norms common to their birth community, including food and dress; yet, Deaf Americans also exhibit particular cultural norms, behaviors and formative shared experiences distinct to those who approach the world from a visual perspective and use American Sign Language. Despite representing all ethnicities, backgrounds, nationalities, and socio-economic status, Deaf people share a common visual orientation that forms the basis of Deaf culture. Gaining insight into this complex relationship yields understanding of how and why Deaf Americans behave and interact in certain ways that differ from the ASL students' own culture. These different practices are derived from a long period of shared history and reflect the social structures, traditional ideas, attitudes, and values of Deaf people. Students need to be taught not only the cultural practices but also the perspectives of Deaf culture and the products influenced by those perspectives. Developing this cultural understanding is equally important to developing proficiency in ASL.

Sample Progress Indicators, Kindergarten

- Students observe and use age-appropriate ways of expressing greetings and farewells. Examples: Sustaining eye contact when communicating with peers and adults; viewing demonstrations of various leave-taking techniques; role-playing greeting various family members.
- Students practice attention-getting strategies. Examples: Practicing various ways to obtain a classmate's attention; playing relay shoulder tapping games; role-playing scenarios when attention-getting strategies are important.
- Students participate in age-appropriate cultural activities.
 Examples: Celebrating Clerc and Gallaudet Week in December; playing the Elephant Game; observing ABC stories.
- Students identify simple culturally based behavior patterns of Deaf peers. Examples: Developing awareness of auditory versus visual differences in communication; identifying similarities and differences between being Deaf and hearing; viewing Linda Bove on Sesame Street.
- Students explore common daily activities of Deaf people.

 Examples: Practicing waking up using visual alerts; determining whether there is adequate lighting in the room for visual communication; inviting a Deaf guest speaker to answer common questions about being Deaf.

- Students demonstrate familiarity with social customs and practices of Deaf people that are of interest to children.
 - Examples: Observing social interactions between Deaf parents and children; attending an ASL storytelling event; watching video clips about Deaf Awareness Week.
- Students demonstrate how to use appropriate attention-getting techniques. Examples: Using shoulder tapping to get the attention of a single individual; handwaving to get a third person's attention; relaying a message for another person.
- Students participate in age-appropriate cultural activities. Examples: Celebrating Founder's Day; practicing rhythm using drums; watching simple ASL stories and handshape poetry.
- Students demonstrate an understanding of various communication strategies used by Deaf
 individuals in their daily lives.
 Examples: Role-playing writing notes on a pad of paper; using gesture and mime to
 communicate basic needs; pointing to place a menu order.
- Students identify and describe simple culturally based behavior patterns of Deaf people. Examples: Explaining the importance of eye contact; role-playing extended farewells; discussing the value of sharing information.

- Students demonstrate familiarity with informal and formal social customs and practices of Deaf people.
 - Examples: Role-playing interrupting a conversation properly; modifying greetings and farewells according to age; demonstrating how to navigate through groups of people.
- Students understand expected social behaviors when interacting with mixed groups of Deaf and hearing individuals at Deaf events.
 - Example: Practicing contextual use of visual applause to show enjoyment of entertainment; understanding the offensive nature of speaking rather than signing in mixed company; participating in cultural activities at a Deaf sporting event, such as foot stomping, cheers, and drumbeating.
- Students learn about and participate in activities enjoyed by Deaf youth such as games, sports, dance, drama, and celebrations.
 - Examples: Watching a Deaf play; attending an ASL poetry competition; celebrating Deaf Awareness Week.
- Students demonstrate an understanding of various communication strategies used by Deaf individuals in their daily lives.
 - Examples: Using a videophone; placing a video relay call; texting and / or using ASL to communicate on a mobile phone.

• Students investigate aspects of American Deaf culture that are handed down generation to generation.

Examples: Watching classic Deaf jokes and stories; examining the value of having Deaf children; understanding the role of Deaf clubs and schools for the Deaf.

Sample Progress Indicators, Grade 12

- Students discuss and participate in activities enjoyed by Deaf teenagers, such as sports, dance, games, and entertainment, and examine the social norms that underlie these activities. Examples: Retelling the *Bison Fight Song*; viewing performances or video clips of the Gallaudet Dance Company, Rathskellar, and Sunshine, Too; attending a local, state, or regional Deaf sports tournament.
- Students analyze and discuss Deaf social, political, and educational institutions and their
 influences on Deaf culture and related issues.
 Examples: Examining the competing interests of the National Association of the Deaf and the
 Alexander Graham Bell Association; comparing how differences in education affect cultural
 identification; discussing the positive and negative implications of living in a tight-knit
 community.
- Students explore the common pattern of resistance to, acceptance of, and eventual self-identification with Deaf culture as experienced by the majority of Deaf people. Examples: Examining the oral-to-ASL user phenomenon; analyzing the historical and contemporary benefits of identifying with the Deaf community; discussing how the shared experience of oppression encourages mutual support among Deaf people.
- Students use acquired knowledge of Deaf culture to interact in a culturally appropriate manner
 with Deaf people in a variety of contexts.
 Examples: Visiting formal and informal Deaf community events open to the public; knowing
 how to alert Deaf people to environmental sounds and noises; interacting with Deaf customers
 or coworkers in the workplace.
- Students identify, analyze, and discuss patterns of behaviors and / or interaction in the context of Deaf culture.
 - Examples: Observing patterns in ASL films; viewing personal vlogs and online news presented in ASL; reading printed materials about Deaf culture such as NAD Broadcaster, Deaf Life, and SIGNews.

Sample Progress Indicators, Postsecondary

• Students examine the cultural value of cooperation used to meet the needs of Deaf community members through local and national organizations established for, and run by, Deaf leaders. Examples: Investigating retirement communities for Deaf senior citizens; analyzing the impact the Youth Leadership Camp training has in maintaining the continuity of Deaf culture; researching the community advocacy organizations serving Deaf individuals established by the

Deaf, such as the National Association of the Deaf or the National Council of Hispano Deaf and Hard of Hearing.

- Students explore perceptions of various Deaf sub-groups related to their cultural identification, stages of acculturation, and their contributions to Deaf culture at large.

 Examples: Examining the implications of being hard-of-hearing and how it affects identifying with Deaf culture or the larger hearing community; analyzing the self perceptions of individuals with bicultural or multicultural identifications (e.g., Black Deaf) and how they are perceived by the wider Deaf community; investigating the process of identifying with American Deaf culture by recent Deaf immigrants.
- Students analyze changes in the Deaf community and the impact of technology and
 telecommunication on the practices of the young generation of Deaf people, and their
 influences on young Deaf people's perceptions and beliefs.
 Examples: Discussing ways in which information is accessed and exchanged among younger
 Deaf individuals; comparing the quality of information given and received through TTYs and
 videophones; investigating how the rapid dissemination of information forms current
 perceptions and beliefs.
- Students examine major elements of Deaf culture such as concepts of time, personal space, and exchanging personal information, and analyze how people from other cultures perceive them. Examples: Analyzing the influence of expressing affection during greetings and farewells has on forming tight-knit relationships; investigating the perceptions and attitudes Deaf people have regarding cultural kinship; discussing why exchanging personal information is valued.
- Students analyze contemporary issues in the Deaf World, such as education, employment, audism, linguicism, community traditions, clubs and sports organizations, and technology, and examine their impact on Deaf culture.
 Examples: Analyzing the role of audism in employment; discussing the changing nature of Deaf education and its impact on Deaf culture; discussing how federal and state legislation have influenced contemporary Deaf culture.

Standard 2.2 Students demonstrate an understanding of the relationship between the products and perspectives of American Deaf culture.

American Deaf people have created a wealth of products that reflect and influence the values and perspectives of Deaf culture. Some of the significant cultural products include a rich body of literature in a variety of genres and describing the Deaf experience in works of art. Students learn to identify the underlying cultural values and norms reflected in these products, and their significance to the world. Since knowledge of cultural products is essential to ASL proficiency, a deep understanding of the cultural perspectives and products will not only enable students to better appreciate Deaf culture but also help them function intellectually in the Deaf World.

Sample Progress Indicators, Kindergarten

- Students become familiar with children's literature in ASL, videogames and television programs, and learn children's games.
 - Examples: Using animated video games and picture books designed for Deaf children; viewing the story of *Frog, Where Are You?*; participating in the *Point Nod Walk* game.
- Students examine elements of Deaf art including hands, handshapes and eyes. Examples: Playing with wooden and carved handshape blocks; using handshape cards; participating in the *What Am I Looking At?* game.
- Students identify and observe tangible products of Deaf culture.

 Examples: Gaining hands on experience making handshape cookies; playing with the Signing
 - Bear stuffed animal; wearing t-shirts featuring the ASL alphabet and / or numbers.
- Students recognize fundamental themes of Deaf culture. Examples: Understanding the concept that some people "hear" with their eyes; creating artwork focusing on hands; understanding how Deaf people are different yet similar to hearing people.
- Students learn about symbols that reflect Deaf culture. Examples: Understanding the simple meaning of pic; recognizing the connection between names and name signs.

- Students become familiar with age-appropriate literature in ASL videogames and television programs, and learn games played by Deaf peers.

 Examples: Viewing fairy tales; playing the *CopyCat* video game; producing simple handshape poetry.
- Students examine how the major themes of hands, eyes, and signs, appear in selected pieces of Deaf art.

 Examples: Examining the artwork of Chuck Baird and Betty Miller: identifying the meaning of
 - Examples: Examining the artwork of Chuck Baird and Betty Miller; identifying the meaning of selected images; viewing the poetry of Clayton Valli.
- Students identify and observe tangible products of Deaf culture.

 Examples: Becoming familiar with the Gallaudet / Cogswell sculpture; exploring the work of Douglas Tilden; examining accessibility products such as videophones, pagers, and visual alert systems.
- Students recognize themes, ideas, or perspectives of Deaf culture and recognize how they are
 reflected by the culture.
 Examples: Recognizing that ASL and English have different modalities; understanding the
 roles vibration, rhythm, and lighting play in entertainment; developing awareness of culturally
 Deaf people's pride in being Deaf.
- Students study the different geographical environments in which Deaf people live and examine the impact of these environments on the lifestyles of various Deaf people.

Examples: Becoming familiar with areas with large populations of Deaf people; comparing the lives of Deaf people who live in cities versus rural areas; identifying on a map local schools for the Deaf or nearby public schools with Deaf students.

Sample Progress Indicators, Grade 8

- Students identify and learn about expressive products of Deaf culture, such as stories, poetry, art, and literature, and explore the way in which these products reflect the lifestyles and perspectives of Deaf people.
 - Examples: Analyzing Chuck Baird's *Mechanical Ear*; viewing narratives by Patrick Graybill; watching films produced by Deaf filmmakers such as Peter Wolf, Mark Wood, and Laura Harvey.
- Students study and produce simple forms of various products of Deaf culture such as poetry, art, and film and develop an appreciation of these cultural products.

 Examples: Developing ABC and number stories; creating art; making short film clips on topics related to Deaf culture.
- Students recognize the contributions of Deaf scientists and scholars to science, medicine, astronomy, mathematics, chemistry, agriculture, economics, and social sciences.
 Examples: Researching the contributions of Ruth Fulton Benedict to anthropology; investigating Olaf Hassel's impact on astronomy; reporting on Tilly Edinger's work on neuropaleontology.
- Students watch ASL films or vlogs that are popular with young Deaf people. Examples: Viewing films produced by Wayne Betts; watching humorous anecdotes by Deaf performers; viewing stories by Deaf peers.
- Students identify, discuss, and analyze sub-groups in the Deaf community and their themes, ideas, and perspectives.
 - Examples: Discussing the film *Love Is Never Silent*; analyzing the experiences of Black Deaf Americans; exploring the lives of Deaf Blind individuals.

- Students learn about and participate in activities enjoyed by young Deaf adults, such as games, sports, ASL music, and entertainment.

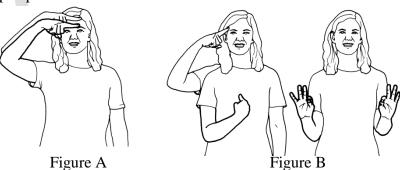
 Examples: Playing the winking game; viewing ASL films; attending local Deaf sport events.
- Students interact in a culturally appropriate manner with Deaf people of various backgrounds in a variety of contexts.
 Examples: Welcoming guest speakers; participating in field trips; interacting with community members at Deaf events.
- Students analyze and reflect on expressive products of Deaf culture, such as stories, poetry, art, and literature, and explore the ways these products depict the lifestyles and perspectives of Deaf people.

Examples: Analyzing Betty Miller's *Ameslan Prohibited*; viewing *Birds of A Different Feather*; critically examining poetry by Ella Mae Lentz and Debbie Rennie.

- Students identify and analyze films, commercials or documentaries about Deaf people and evaluate the cultural patterns and social behaviors they demonstrate. Examples: Analyzing misrepresentations of Deaf people and Deaf culture in historical and contemporary films; identifying distinctive viewpoints unique to Deaf culture; comparing materials produced by Deaf and hearing individuals.
- Students expand their knowledge of the private and public life of Deaf people as they view and interpret authentic materials.
 Examples: Viewing personal ASL vlogs; analyzing position and advocacy statements presented in ASL; reading Deaf magazines and newspapers.

Sample Progress Indicators, Postsecondary

- Students demonstrate understanding of the "unwritten rules" of Deaf cultural behaviors. Examples: Respecting the cultural norms of politeness, including signing when around Deaf people; understanding the value of providing additional information and examples when making a point; engaging in small talk before beginning more serious discussion.
- Students study and participate appropriately in discussions with native signers about literary, social, economic, and political topics.
 Examples: Discussing how audism and linguicism may be encountered in daily life; analyzing opposing perspectives on controversial topics; discussing different forms of institutionalized oppression and discrimination.
- Students analyze themes of oppression and empowerment in products of Deaf culture such as stories, poetry, art, and literature and how they reflect the experiences and perspectives of Deaf people.
 Examples: Analyzing the *Eyeth* story; examining the influence of the Deaf President Now movement on cultural products; critically examining Deaf or ASL films such as *Children of a Lesser God*.
- Students analyze patterns of ASL use and linguistic expressions used by Deaf people and analyze the context and historical usage of some of these expressions to identify Deaf people's thoughts and perspectives.



Students become familiar with social, political, and cultural issues discussed at various Deafrelated forums, Internet sites, chat rooms, vlogs, and blogs.
 Examples: Observing discussions at Deaf community events such as local forums, workshops,
and conferences open to the public; analyzing individual responses to various topics shared on
vlogs and blogs; recording personal responses to concerns of cultural issues within the Deaf
community.



Connections Goal Three

Use American Sign Language to Connect with Other Disciplines & Acquire Information

Standard 3.1 Students reinforce and further their knowledge of other disciplines through the study of American Sign Language.

This standard emphasizes the interdisciplinary nature of learning and the use of American Sign Language to broaden and deepen all of a student's learning experiences. Students can accomplish this standard by acquiring knowledge through American Sign Language relevant to other disciplines, and by applying content from other subjects to their learning of American Sign Language. Integrating vocabulary and concepts that reinforce interdisciplinary learning enhances meaningful communication in the ASL classroom.

Advanced learners are able to use American Sign Language to learn and communicate with others about domain-specific content areas such as art, history, economics, and politics, for example.

Sample Progress Indicators, Kindergarten

- Students use American Sign Language vocabulary to refer to items and concepts learned in other subject areas.
 - Examples: Showing signs for animal; describing weather; identifying food items.
- Students integrate ASL numbers when making observations about people and things. Examples: Counting objects; using the calendar; talking about the size of families.
- Students identify family members and family relationships.
 Examples: Bringing pictures of family members to class; practicing fingerspelling the names of family members or showing personal name signs; describing the relationships between family members.
- Students identify community locations, personnel and transportation.

 Examples: Identifying community locations, such as school, home, and library; briefly describing the primary duties of emergency service personnel; describing the types of transportation used in the local community.
- Students use spatial awareness to identify and outline shapes.

 Examples: Identifying the names of shapes; using index fingers to outline two- dimensional shapes; demonstrating tracing classifiers to outline specific three- dimensional shapes.

- Students expand their understanding of topics studied in other classes by making comparisons in ASL.
 - Examples: Comparing climate in their own area and in other parts of the world; describing the physical features of local geography; becoming familiar with major historical events.

- Students expand their knowledge of common numbering systems used in science, mathematics, and other fields.
 - Examples: Giving weights of various animals; practicing multiplication and division; computing sums involving millimeters, centimeters, inches, and feet.
- Students demonstrate a general knowledge of significant contributions of Deaf people to history, the arts, sciences, literature and other fields.
 Examples: Investigating the role and experiences of Deaf Smith in the Texas War for Independence; becoming familiar with the works of Deaf artists; researching the accomplishments of Deaf scientists.
- Students talk about topics from school subjects in ASL including technology, historical facts, mathematical problems, and scientific information.
 Examples: Playing trivia games; participating in science projects; conducting research using technology.
- Students look at a variety of sources (e.g., pictures, maps, and videos) related to topics in other subject areas and identify items in ASL.

 Examples: Identifying famous world monuments; giving the names of countries; fingerspelling the names of famous historical figures.

- Students comprehend short videos in ASL related to other disciplines such as social studies, science, technology, and the arts.

 Examples: Viewing a presentation on a health topic; learning about the life of Laurent Clerc; watching ASL vlogs about traveling in foreign countries.
- Students present live or recorded reports in ASL on topics being studied in other classes. Examples: Explaining the importance of nutrition; outlining steps to becoming more environmentally conscious; presenting a cooking lesson.
- Students demonstrate understanding of how to apply ASL numbers to different contexts. Examples: Explaining sport scores; describing units of measurement including heights and weights; presenting temporal aspects related to age and time.
- Students expand their knowledge in other subject areas on topics of personal interests. Examples: Identifying the parts of a vehicle; learning about personal hygiene; discussing technology and technical equipment.
- Students elaborate on their study of world history by studying the history of the Deaf world. Examples: Creating a timeline of major persons and events in Deaf history; learning about the French roots of the American Deaf community; studying ancient Greek and Roman perspectives towards Deaf people.

- Students understand and describe significant contributions of Deaf Americans to history, the arts, sciences, literature and other fields.

 Examples: Reading poetry and other works written in English by Deaf authors; investigating the life of the Deaf explorer, Edmund Booth; understanding the accomplishments of well-known actors, such as Phyllis Frehlich, Marlee Matlin, or Shoshannah Stern.
- Students exchange views in ASL on topics from other content classes.

 Examples: Comparing the pros and cons of recycling; describing the characters and plot of a novel; explaining how different perspectives and angles in photography influence meaning.
- Students expand their knowledge of world history, politics, and economics by studying relevant events in the Deaf world.
 Examples: Comparing employment patterns of Deaf and hearing people; debating whether political candidates have records considered to be Deaf friendly; sharing information about taxes and the economy.
- Students present reports in ASL on topics being studied in other classes.

 Examples: Presenting on the immigration and citizenship process; discussing the effects of climate change around the world; creating news broadcasts of current events.
- Students combine information from other school subjects with information available in ASL to complete activities in the ASL classroom.
 Examples: Investigating the concept of Deaf Space in architecture; developing Deaf Awareness Week materials; hosting a panel discussion on current issues relevant to the Deaf community.

Sample Progress Indicators, Postsecondary

- Students discuss topics in ASL from other courses, including concepts and issues in the
 humanities, sciences, and technology.
 Examples: Analyzing the impact of technological advances on Deaf culture; comparing literary
 works by Deaf and hearing authors; explaining the anatomical features of the eyes and hands.
- Students exchange, support, and discuss their opinions and personal perspectives in presentations or in class discussions on a variety of topics being studied in other courses. Examples: Presenting on solutions to global warming; taking pro and con stances on current issues; discussing dress code policies.
- Students use ASL to provide information on the work and knowledge of professionals in their field of study.
 Examples: Describing a major theorist's work such as Maslow's hierarchy; explaining significant scientific events, discoveries or advances; presenting on the challenges faced by professionals in their field.
- Students synthesize and evaluate information obtained in other disciplines to enhance their understanding of ASL and Deaf culture.

Examples: Examining the question of whether being Deaf can be considered an ethnicity; discussing the implications of the current Deaf education system; investigating dynamics of power and authority between a majority and minority group.

• Students broaden their awareness of other disciplines by expanding on topics presented in their ASL classes.

Examples: Discussing cultural theories of group and societal dynamics; analyzing how historical events influence contemporary issues; investigating how the medical field approaches a variety of socio-economic status groups.

Standard 3.2 Students acquire information and recognize the distinctive viewpoints that are only available through American Sign Language and Deaf culture.

This standard emphasizes the unique perspectives that students gain when they study ASL and Deaf culture. As students develop ASL skills, doors begin opening that lead to learning new perspectives previously unknown to them. New sources of information become available to ASL students as they increase their language skills and understanding of Deaf culture, turning what was inaccessible into a rich, rewarding experience. In the earlier stages of language learning, students begin to examine a variety of sources intended for native speakers and extract specific information. As they become more proficient users of ASL, they seek out materials of interest to them, analyze the content, compare it to information available in their own language, and assess distinctive cultural and linguistic viewpoints.

Sample Progress Indicators, Kindergarten

- Students watch age-appropriate folktales, short stories, and poetry intended for young Deaf
 children that fosters a positive image of being Deaf.
 Examples: Viewing stories told by acclaimed storytellers; participating in simple handshape
 poetry; viewing mime and visual gestural communication.
- Students view and perform simple greetings and handshape rhymes in ASL. Examples: Signing happy birthday songs; viewing handshape holiday stories; viewing handshape rhymes about weather.
- Students develop familiarity with the aesthetic value of rhythm, timing, and vibration. Examples: Playing with drums; feeling the vibrations from speakers; engaging in simple physical activities based on timing.
- Students develop understanding of how lighting may used for different purposes. Examples: Using lights to get someone's attention; playing musical chairs with light rather than sound; experimenting with the effects of light and dark on communicating in ASL.
- Students develop appreciation for the hands and eyes. Examples: Using coloring books; engaging in art projects; playing with play-dough.

- Students view folktales and stories in ASL that reflect cultural practices and historical figures. Examples: Viewing stories of Laurent Clerc; watching the story of how Alice Cogswell met Thomas Hopkins Gallaudet; identifying the cultural practices of Deaf characters in stories.
- Students develop age-appropriate awareness of core cultural values, particularly that being Deaf is a positive trait.
 - Examples: Expressing joy when a Deaf child is born; sharing opinions about the benefits of being Deaf; discussing the beauty of ASL.
- Students watch and ask / answer questions about age- and developmentally-appropriate short stories, poems, and content-related materials.
 Examples: Discussing the connection between handshapes and meaning in stories; identifying characteristics of ASL poetry; discussing why vibration and rhythm are important aesthetic aspects in the Deaf community.
- Students find Deaf-related pictures and souvenirs to enhance their exploration of other topics. Examples: Presenting postcards from schools for the Deaf; describing pictures of famous Deaf individuals; explaining realia obtained from Deaf-related events.
- Students look at illustrations in Deaf children's books that show views of people and places in the Deaf World.
 - Examples: Viewing *Have You Ever Seen...? An American Sign Language Handshape DVD / Book;* exploring Deaf culture-based ABC texts; reading children's books about the Deaf President Now movement.

- Students view and talk about ASL folk tales, short stories, and poems that have been developed for young people and passed down for generations.

 Examples: Viewing the ABC story, *The Haunted House*; understanding well-known humorous stories shared on ASL vlogs; retelling the *Police Story*.
- Students recognize and identify Deaf contributions to the development of world culture in the sciences, arts, and society in general.

 Examples: Exploring the artwork of Douglas Tilden; researching the accomplishments of Deaf scientists; using the Internet to investigate the concept of Deaf-Gain.
- Students use age-appropriate sources intended for native ASL users to prepare reports and presentations on topics of personal interest or those with which they have limited previous experience.
 - Examples: Viewing ASL vlogs about schools for the Deaf; investigating local Deaf sports organizations; researching the activities of Deaf youth organizations, such as the Junior National Association of the Deaf.

- Students gain understanding of the major events in Deaf history that have had a profound influence on Deaf culture.
 - Examples: Investigating the Deaf President Now movement; viewing materials on attempts to eradicate the use of ASL; researching the influence of eugenics on Alexander Graham Bell's efforts to prevent a "Deaf variety of the human race."
- Students recognize and are able to explain the viewpoint of each of the labels traditionally applied to the Deaf.
 - Examples: Understanding the difference between Deaf and deaf as a cultural identity; researching the origin of negative labels such as "deaf and dumb"; viewing ASL vlogs about labels such as hard of hearing, hearing impaired, and related phrases.

- Students obtain information and viewpoints available through ASL or Deaf-related media, compare it with information on the same topic in English, and analyze the different perspectives and / or bias shown in the sources.

 Examples: Investigating the pathological / medical view of being Deaf; researching attitudes towards ASL as the preferred language of the Deaf community; comparing perceptions of the nature of disability and being disabled.
- Students view and observe a variety of sources intended for native ASL users of their age to
 develop deeper understanding of the concept of Deaf-Gain.
 Examples: Exploring personal ASL vlogs posted to the internet; viewing videotapes, DVDs and
 other media on various topics; watching films, documentaries, and anthologies of narratives
 produced by Deaf individuals.
- Students analyze the context of major milestones in Deaf history and how those events have
 influenced, and continue to influence, the concept of Deaf pride.

 Examples: Investigating the linguistics pioneers whose work led to the validation of ASL as a
 distinct language; examining the Deaf President Now movement's effect on political and social
 empowerment of a minority group; examining how the accomplishments of Deaf artists and
 actors have shaped perceptions of the Deaf community.
- Students analyze and compare the perspectives of the two dominant philosophies of educating
 the Deaf and its effects on the Deaf worldview.
 Examples: Comparing the viewpoints of Thomas Hopkins Gallaudet and Alexander Graham
 Bell; discussing the historical implications of banning ASL as the language of instruction at
 schools for the Deaf after the infamous 1880 Milan Conference; researching the reasons ASL
 was re-introduced into Deaf education.
- Students observe and analyze common themes in ASL literature that include differences between how Deaf individuals view themselves and are viewed by hearing people. Examples: Analyzing the subtext of the *Please But* story; retelling *Restaurant Telephone*; commenting on the meaning of *Dandelions* by Clayton Valli.

Sample Progress Indicators, Postsecondary

- Students analyze the value and role of collectivism in Deaf culture and contrast it with the predominant value of individualism in American society.

 Examples: Investigating how hearing individuals perceive collectivist behaviors; analyzing the development of collective behaviors as a community survival strategy; critiquing the pros and cons of collectivism versus individualism.
- Students understand the distinctive viewpoint of protecting, cherishing, and taking pride in ASL is a noted feature of Deaf culture.
 Example: Viewing George Veditz's 19th-century speeches on the preservation of ASL; analyzing the role ASL and iconic metaphors of hands and eyes play in Deaf art; exploring how Deaf individuals express this viewpoint in personal vlogs, ASL literature, and other materials.
- Students view and analyze literary and non-literary recorded materials available only in ASL
 and comprehend the cultural messages imbedded in such texts.
 Examples: Investigating subtlety and double entendres in ASL poetry; analyzing commentaries
 on current social and political issues in the Deaf community; understanding humor and sarcasm
 as expressed in ASL literature.
- Students interview Deaf people to gain insight into social and cultural issues. Examples: Exploring different experiences and perspectives of multicultural Deaf individuals; chronicling the struggles and triumphs of noted Deaf community leaders; investigating marginalized sub-groups within the Deaf community.
- Students regularly use information from ASL sources to communicate in live and recorded formats with ASL users and other learners about topics relevant to their fields of study. Examples: Discussing how to improve doctor patient relationships; exploring issues related to social, legal, and professional advocacy; analyzing the impact Deaf-Gain has on traditional hearing deaf perspectives.

Comparisons Goal Four

Develop Insight into the Nature of Language and Culture

Standard 4.1 Students demonstrate understanding of the nature of language through comparisons of American Sign Language and their own language.

Students of American Sign Language discover that in addition to the modality, most aspects of the language differ from their own. Rather than comparing similarities and differences between languages based on sound and speech, students encounter a language intended for the eyes and hands. This profound, fundamental difference is significant and encourages students to begin reflecting on the nature of language at the onset of studying ASL. Furthermore, ASL is not simply a signed version of spoken English or any other language, contrary to widespread belief. Instead, it possesses a complex set of linguistic features foreign to most spoken languages, including non-manual signals, inflections, and a rich body of classifiers. The visual basis of ASL requires thinking, seeing, and communicating in a three-dimensional fashion by using space, directionality, and other features in a way that simply cannot be expressed in spoken languages. Students will find words and concepts in ASL that have no counterparts to their own language, and vice versa. Ultimately, students develop an understanding of how languages operate by comparing the similarities and differences that make studying ASL exciting and rewarding.

Sample Progress Indicators, Kindergarten

- Students compare the alphabet and numbers in English and handshapes in ASL. Examples: Playing games that include a variety of ASL handshapes; viewing animated ASL handshapes on the computer; drawing pictures of alphabet letters or numbers and making ASL handshapes out of dough.
- Students develop understanding of the existence of noun-related classifiers in ASL.
 Examples: Creating a story that includes a person-classifier; identifying classifiers for a variety of transportation forms; demonstrating plural classifiers for people and a variety of transportation forms.
- Students use examples of personal and possessive pronominalization in ASL. Examples: Demonstrating awareness of possession by identifying articles of clothing; using deixis to refer to oneself; negating and affirming by pointing to the correct object.
- Students demonstrate age- and developmentally-appropriate understanding of parameters
 including location and movement.
 Examples: Observing meaning differences based on changing location of signs; experimenting
 on changing signs by adding or subtracting movement; identifying signs that share the same
 location or type of movement.
- Students experiment with forming age- and developmentally-appropriate facial expressions and non-manual signals.

Examples: Practicing facial expressions based on simple emotions (happy, sad, surprised, etc.); observing topicalization when being asking questions; interpreting the meaning of various facial expressions found in photos or other sources.

Sample Progress Indicators, Grade 4

- Students cite and discuss gestures used by hearing people that are also used in ASL. Examples: Waving goodbye; beckoning or signaling someone to come near; waving hands to get attention.
- Students demonstrate an emerging awareness that word order in ASL and English are often different.
 - Examples: Understanding topic-comment structure; practicing explaining time and place before the action; recognizing the structure of WH questions.
- Students demonstrate awareness of formal and informal forms of language and try out expressions of politeness in ASL and in their own language.

 Examples: Comparing what's up with hello; understanding register in responding to thank you with sure, fine, no problem, or repeating thank you; observing a larger sign space when communicating in a formal mode.
- Students discuss differences and similarities between the inflections of their own language and
 the role of non-manual signals in ASL.
 Examples: Demonstrating tone of voice and equivalent facial expressions; observing
 topicalization when asking questions; practicing understanding the morphemes of a word and
 sign.
- Students recognize elements of ASL, including gender, number, and pronominalization. Examples: Using pronominalization when referring to a person; understanding number incorporation with pronouns; observing the influence of gender on sign formation.

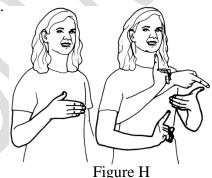
Sample Progress Indicators, Grade 8

- Students demonstrate an awareness of ways to express respect and communicate status differences in ASL and English.
 - Examples: Describing the differences between communicating with children and adults; explaining the differences between signing an informal conversation and delivering a staged presentation; conducting a research project on how Deaf and hearing people introduce others in causal situations and on stage.
- Students demonstrate an ability to recognize and correctly use the non-manual signals that are distinctive to ASL.
 - Examples: Comparing similarities and differences of non-manual signals in ASL and prosodic features in English; describing the non-manual signals used by a Deaf storyteller; giving examples of non-manual signals used in an ASL vlog.

- Students recognize differences and similarities in word order, verb formation and nouns in ASL and English.
 - Examples: Comparing the subject-verb-object word order of English and the topic-comment feature of ASL; describing how adjectives and adverbs differ in ASL and English; identifying how reduplication distinguishes nouns and verbs in ASL.
- Students compare the temporal aspects of ASL and English.

 Examples: Describing the temporal framework used in ASL and English; examining the incorporation of numbers to represent the frequency of temporal aspect in ASL; investigating different ways to indicate duration by including temporal aspects.
- Students analyze different categories of classifiers used in ASL. Examples: Giving examples of Size and Shape Specifiers (SASSes) and locative classifiers; identifying which classifiers are classified in the "ground" and "figures" categories of using space; labeling classifiers as depictive, manipulative, and body part.

- Students recognize that lexicalized signs undergo changes in meaning and form in ASL. Examples: Analyzing differences between a fingerspelled word and a lexicalized sign; comparing the reasons a fingerspelled English word may be used rather than an established sign; researching reactions to introductions of new words borrowed from English.
- Students demonstrate awareness that the visual basis of ASL influences meaning, with the implication that many words, phrases, idioms, and figurative expressions do not translate directly from one language into another and vice versa.
 - Examples: Analyzing the concept of *run* (running water vs. running on foot vs. a runny nose); researching iconic and arbitrary signs; comparing the phrase in Figure H to similar concepts in other languages.



- Students analyze elements of ASL, such as time and tense formation, and compare them to linguistic elements in English.
 - Examples: Analyzing how location conveys gender in certain signs; investigating number incorporation with pronouns; comparing differences in how time, number, and gender are expressed.
- Students demonstrate awareness that ASL principles of word order may differ from their own

- language and hypothesize about how this may or may not reflect the ways in which Deaf culture organizes information and views the world.
- Examples: Comparing topic-comment structure and topicalization; discussing why time and place generally precedes action in ASL; analyzing the role classifiers have in sentence structure
- Students demonstrate understanding of the difficulties that ASL presents to English speakers as
 well as the difficulties English presents to ASL users by analyzing and comparing linguistic
 differences.
 - Examples: Analyzing the difficulty of interpreting classifier descriptions into English; examining the impact eye gaze shifts have on a message; comparing subtle differences between groups of related words and signs.

Sample Progress Indicators, Postsecondary

- Students demonstrate an awareness of structural differences between the English and ASL paragraph.
 - Examples: Analyzing the diamond structure of ASL prose versus the linear approach used in English; comparing the roles multiple examples and repetition play in ASL discourse; examining the use of non-manual signals to indicate grammar and transitions.
- Students demonstrate awareness of language change and the historical development of ASL and other languages.
 - Examples: Comparing the types of foreign vocabulary used in English with English loan words appearing in ASL; tracing the evolution of face- and torso-based signs moving away from the body; analyzing the historic non-initialized basis of signs.
- Students analyze elements of ASL, such as time, tense, and aspect inflections, and comparable linguistic elements in English, and discuss how languages use various forms to express particular meanings.
 - Examples: Analyzing the effect ground and figure structure has on communication; comparing number incorporation in ASL and other languages; comparing how conditional forms are expressed in ASL and English.
- Students demonstrate understanding and awareness of different communication styles influenced by regional, gender, age, and educational differences to communicate messages in ASL and other languages.
 - Examples: Comparing the speed, location, and signing styles influenced by gender, age, and geographic region with their counterparts in spoken languages; analyzing and understanding regional sign variations; conjecturing about the background of a signer based on analysis of his / her structure and sign style.
- Students compare how ASL poetry, folk tales, jokes and short stories reflect social issues and conflict.
 - Examples: Analyzing the themes of conflict and oppression in Clayton Valli's poetry; examining social issues in the *Eyeth* story; commenting on the sub-text of the joke *Three Men on the Train*.

Standard 4.2 Students demonstrate understanding of the nature of culture through comparisons of American Deaf culture and their own culture.

As students expand their knowledge of culture by learning American Sign Language, they consistently encounter perspectives, practices, and products that are similar to and different from those in their own culture and others they know. Students also discover marked differences, as they learn, for example, how American Deaf culture fosters a tight-knit community, and why Deaf people have retained their cultural continuity despite efforts to eliminate ASL and cure being Deaf. By examining and making comparisons of Deaf culture to their own, students develop a deeper understanding of the nature of culture and significantly develop their critical thinking skills.

Sample Progress Indicators, Kindergarten

- Students compare simple patterns of behavior in Deaf culture and their own culture. Examples: Understanding handwaving or tapping as an attention-getting technique; observing that eye contact is necessary to communicate in ASL; including hugging as a cultural value during greetings and farewells.
- Students demonstrate awareness of the similarity between voice / mouth and hand / eye communication and that different people communicate in different ways.

 Examples: Understanding that Deaf people use their eyes the way hearing people use their ears; observing differences in being able to communicate through windows or across wide spaces with ASL, and being able to talk in the dark in spoken English; identifying ways people are different, yet similar.
- Students observe and compare Deaf and hearing toys and games.
 Examples: Comparing dolls and stuffed animals that feature ASL; observing examples of the sign in Figure I appearing on different products; watching ASL animations.



Figure I

- Students compare simple patterns of behavior and interaction in various cultural settings. Examples: Identifying how Deaf people tend to include hugging as part of a greeting; comparing attention-getting techniques in ASL and spoken English; investigating the use of visual signals and alerts such as doorbells and alarms.
- Students demonstrate awareness that most languages use gestures, and that gestures and sign languages differ among cultures.
 Examples: Identifying gestures used by hearing American people; observing the different ways Deaf and hearing people count on the fingers; understanding differences between the counting systems in ASL and French Sign Language.
- Students compare and contrast tangible products and practices of various cultures. Examples: Comparing the features on cell phones and pagers used by Deaf and hearing people; identifying differences in toys produced for Deaf and hearing children; observing the common motif of hands and eyes in art produced by Deaf artists.
- Students compare and contrast intangible products of different cultures.

 Examples: Comparing the concept of rhyming words in English and rhyming handshapes in ASL; identifying similarities in folktales for Deaf and hearing children; observing differences in facial expressions to convey meaning.
- Students recognize the interests and practices that they have in common with their Deaf peers
 and peers in various other cultures.
 Examples: Comparing the sports Deaf peers are interested in with their own interests;
 investigating the names of Deaf peers' favorite movies and books; learning about similarities
 and differences in education.

Sample Progress Indicators, Grade 8

- Students identify the similarities and differences between traditional schools for the Deaf and their own, and compare their family life with other Deaf families.
 Examples: Comparing schedules and courses taken; identifying differences in attending a residential school to attending a neighborhood school; hypothesizing about communication patterns in Deaf families with Deaf children and hearing families with Deaf children.
- Students contrast verbal and nonverbal behavior within particular activities among friends, classmates, family members, and teachers in Deaf culture and their own culture.
 Examples: Investigating perspectives on table manners; comparing expectations regarding the concept of "being on time"; identifying differences between what Deaf and hearing people consider embarrassing behavior.

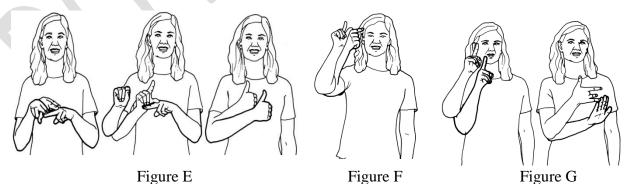
- Students demonstrate awareness that they also have a culture, by comparing sample daily activities in Deaf culture and their own.

 Examples: Comparing ways of waking up; identifying different ways peers greet each other;
 - watching ASL vlogs to see what Deaf students do after school.
- Students examine the relationship between cultural perspectives and practices, such as celebrations, work habits, and entertainment by analyzing selected practices from Deaf culture and their own culture.
 - Examples: Understanding how to avoid visual distractions when giving an ASL presentation; comparing the different types of cultural holidays, such as Founder's Day and Laurent Clerc's birthday; identifying the influence of sight and sound on games
- Students examine the relationship between cultural perspectives and products by analyzing selected products from Deaf culture and their own.

 Examples: Creating artwork that conveys biculturalism; contrasting values held by the
 - American Deaf culture with the larger American culture; comparing perspectives between the ASL poem *To a Hearing Mother* with the poem *You Have to Be Deaf to Understand* written in English.

- Students develop understanding of the use of rhythm and instrumentation used in Deaf performances.
 - Examples: Signing rhythms used in *Rathskellar*; exploring the relationships between pace and intensity in the *Bison Fight Song*; investigating the role of the drum at Deaf football games.
- Students compare and analyze the cultural nuances of meaning in words, expressions, idioms, and figurative language in ASL and English, or other spoken languages.

 Examples: Analyzing the contexts where it is acceptable to use the expression shown in Figure E; investigating the social use of Figure F versus similar English terms; comparing similar expressions in other languages to Figure G.



• Students hypothesize about the relationship between perspectives and practices in Deaf culture and compare these with similar relationships from their own culture. Examples: Analyzing settlement patterns of Deaf individuals; interviewing Deaf people on their impressions of the anecdote "all Deaf people either know or are related to each other"; investigating the value of financially supporting causes important to the Deaf community.

- Students hypothesize about the relationship between perspectives and products in Deaf culture and compare these with similar relationships from their own culture.

 Examples: Investigating the symbolic, architectural, and artistic features found in schools for the Deaf; analyzing the cultural value of "of, by, and for the Deaf"; comparing aesthetic influences in films, artwork, and ASL storytelling.
- Students analyze and compare controversial issues in the Deaf community and in their own culture.

Examples: Contrasting the viewpoints of those in favor of teaching ASL to Deaf children with those who do not support the viewpoint; comparing the types of controversial issues that are "kept quiet" in Deaf and hearing communities; researching the attention a controversial issue in the Deaf community receives from the non-Deaf world.

Sample Progress Indicators, Postsecondary

- Students analyze the value and role of collectivism plays in Deaf culture and contrast it with their own culture.
 - Examples: Comparing the settings for appropriate sharing general information versus personal information; researching attitudes towards the importance of a distinct identity; investigating the value of marrying people who share the same cultural background.
- Students compare the ways in which current events are covered in Deaf culture and in their own culture's press.
 - Examples: Comparing information found in ASL news broadcasts and those from non-Deaf sources; analyzing the influence of audism or linguicism in editorials and news coverage; investigating patterns of benevolent paternalism in materials addressing Deaf individuals.
- Students compare thematically similar ASL and English films, television programs, or texts, to identify specific cultural practices and perspectives.

 Examples: Comparing *Eyeth* and Sir Thomas More's *Utopia*; analyzing similarities and differences between films like *The G-Files* and *The X-Files*; contrasting the concept of Deaf Lens in films made by Deaf filmmakers versus films made by hearing individuals about the deaf.
- Students investigate the unwritten rules present in society that impact perceptions of Deaf
 people and Deaf culture.
 Examples: Comparing the pathological / medical view of being Deaf with the cultural model;
 researching opposing viewpoints regarding the nature of disability and being Deaf; analyzing
 the effects of paternalism on Deaf culture.
- Students analyze and discuss the relationships between products and perspectives in Deaf culture and contrast these with their own.

 Examples: Comparing the value ascribed to schools for the Deaf versus that ascribed to schools for hearing individuals; interviewing people shout Colleged University being a symbol of Deaf
 - for hearing individuals; interviewing people about Gallaudet University being a symbol of Deaf culture; researching the role of art as part of cultural identity among Deaf and hearing individuals.

Communities Goal Five

Use American Sign Language to Participate in Communities at Home and Around the World

Standard 5.1 Students use American Sign Language within and beyond the school setting.

This standard focuses on American Sign Language as a tool for communicating with other ASL users throughout one's life in school, the local Deaf community, the general American Deaf community, and as the *lingua franca* of the wider Deaf World. ASL is not an international signed language; however, it is often a language used by Deaf individuals around the world in addition to their native sign language. The strong plausibility of encountering ASL users at home and abroad allows students to apply what they have learned in ASL courses and recognize the advantages of being able to communicate in more than one language. Thus, they develop an understanding of the power of language. As students have opportunities to use ASL in response to real-world needs, they seek out situations beyond the school in which they can apply their language and culture skills. Advanced learners of ASL are able to use ASL as a life-long tool for communication throughout their personal and professional lives.

Sample Progress Indicators, Kindergarten

- Students learn ASL vocabulary for community locations and personnel. Examples: Taking a field trip to a fire station; learning about emergency services personnel, such as police, firefighters, and doctors; identifying transportation centers including train stations, car washes, and airports.
- Students interact with Deaf guest speakers on a variety of topics. Examples: Learning about technological equipment used by Deaf people; viewing live storytelling; watching a skills demonstration of a hearing ear dog.
- Students perform a skit or short frozen text in ASL at a school or community event. Examples: Performing the Happy Birthday song; participating in holiday celebrations; using signs and mime to perform about zoo animals.

Sample Progress Indicators, Grade 4

- Students participate in conversations with native ASL users about everyday matters and daily experiences.
 - Examples: Expressing birthday wishes via a videophone; creating a video email to confirm attendance at a party; sharing information about extracurricular activities.
- Students identify professions in which ASL proficiency would be helpful. Examples: Listing professions including ASL education, school administrator, or interpreter; exploring the benefits of knowing ASL when working in noisy or loud environments; interviewing peers about occupations where ASL proficiency can be useful.

- Students communicate simple messages in ASL to Deaf people in the community and abroad concerning everyday matters and daily experiences.
 Examples: Exchanging video emails with Deaf students from other countries who are also learning ASL; leaving messages about weekend plans; confirming the date and time.
- Students participate in special performances that demonstrate an understanding of Deaf culture. Examples: Demonstrating Deaf rhythmic drumming; sharing simple handshape poems; exhibiting Deaf art.
- Students invite community members to participate in ASL or Deaf culture related school events.
 Examples: Inviting a member of the Deaf community to share experiences growing up as a Deaf individual; asking a guest speaker to tell a funny story; having a Deaf acting troupe provide entertainment.

- Students use ASL to communicate with peers and other members of the Deaf community about daily life, various experiences, and special events.
 Examples: Exchanging video letters about school and life with Deaf peers; giving a presentation on a recent vacation; explaining a traditional family celebration.
- Students interact with ASL users in the Deaf community to learn about community relations
 and possible future career options.
 Examples: Interviewing a person who uses ASL in their work and summarizing the information
 for classmates; researching occupations common in the Deaf community; investigating
 different places Deaf people work in the student's community.
- Students use ASL to plan activities that benefit the school or community. Examples: Organizing a school fundraising event with an ASL theme; hosting a Deaf art show; performing ASL poetry at school talent nights.
- Students use ASL to participate in Deaf community activities and projects with Deaf peers outside of school.
 Examples: Volunteering at a local community center; visiting events for Deaf senior citizens; organizing a Silent Dinner or ASL chat get-together.
- Students invite community members to participate in ASL or Deaf related school events. Examples: A Deaf guest speaker addressing career options; providing ASL tutoring; giving a demonstration of an ASL story.

Sample Progress Indicators, Grade 12

• Students use ASL to communicate with members of the Deaf community about personal

interests or community and world events.

Examples: Creating an ASL vlog post about community news; visiting ASL internet-based chat rooms to discuss topics important to Deaf peers; making plans to attend a Deaf-related performance.

- Students use ASL to interact with or help newcomers to the school and community. Examples: Serving as a mentor to a Deaf newcomer at school; volunteering to assist recent Deaf immigrants to the local area; providing outreach to hearing families with young Deaf children.
- Students participate in school-to-work projects or career-exploration activities in fields that
 require proficiency in ASL.
 Examples: Exploring a summer volunteer project at a Deaf cultural center and / or summer
 camps for the Deaf; investigating degree programs that offer advanced ASL studies; attending a
 career fair with a group of Deaf peers.
- Students communicate in ASL with Deaf community members from other countries about specific issues related to the local community.

 Examples: Interviewing Deaf people about their impressions of the attitudes of society at large in the United States; giving a presentation on differences between ASL and other foreign sign languages; volunteering at a local Deaf agency.
- Students give a performance at a school or community event. Examples: Participating in a Deaf Awareness Week skit; acting in a play with Deaf peers; sharing original ABC, handshape, and number stories.

Sample Progress Indicators, Postsecondary

- Students explore careers that require proficiency in ASL and Deaf culture.
 Examples: Undertaking an internship at a school for the Deaf; job-shadowing members of the Deaf community to learn occupation-specific vocabulary, expressions, and protocol; interviewing Deaf job-placement specialists.
- Students communicate with members of Deaf communities regarding personal, vocational, and professional interests or community and world concerns.
 Examples: Creating ASL vlogs; researching the benefits of bicultural education; collaborating with Deaf professionals on local issues.
- Students research various student exchange programs and / or opportunities to use ASL around the world.
 - Examples: Becoming a discussion partner with an international Deaf student learning ASL; researching international Deaf travel excursions; exploring the benefits of participating in student exchange programs.
- Students actively participate in Deaf community events. Examples: Volunteering as an ally to Deaf causes; engaging in community activism; collaborating with Deaf individuals to organize, plan, and attend a Deaf event.

• Students present reports and provide information on stories, plays, films and current events to others through a variety of media.

Examples: Providing synopses of films submitted to a Deaf film festival; giving a formal presentation to a Deaf board of directors; promoting an upcoming event on an ASL vlog.

Standard 5.2 Students show evidence of becoming life-long learners by using American Sign Language for personal enjoyment and enrichment.

This standard emphasizes becoming self-motivated, life-long learners of American Sign Language by taking a personal interest in the language and Deaf culture, for purposes of entertainment, acquiring information and interacting with ASL users. As students develop their language and culture proficiency, they gain confidence to interact with members of the Deaf community and establish interpersonal relationships. Personal appreciation of and experience with the language and culture make life-long learning of ASL attainable.

Sample Progress Indicators, Kindergarten

- Students play games or other social activities typically played by Deaf children. Examples: Playing *Grab a Seat!*; playing the *Fruit Basket* game; playing ASL videogames.
- Students watch ASL videos or cartoons for enjoyment. Examples: Viewing ASL cartoons designed for young Deaf children; looking at illustrated texts featuring ASL signs; watching *Say It With A Sign* materials.
- Students help prepare and sample foods featuring handshapes. Examples: Creating cookies; making sandwiches in the open-5 handshape; using fruit as shapes to outline the first initial of a name.
- Students engage in art activities centered on Deaf culture. Examples: Creating mobiles and collages; using fingerspelled letters in artwork; coloring in coloring books designed for young Deaf children.
- Students develop awareness of rhythm, vibration, and lighting. Examples: Exploring the vibrations caused by beating on different materials; creating rhythm through dance, drums, and other materials; playing games where lighting is used, such as the *Grab a Seat!* game.

Sample Progress Indicators, Grade 4

Students use various media in ASL for personal enjoyment.
 Examples: Playing ASL video games; viewing humorous skits and stories; watching ASL cartoons.

- Students participate in recreational activities that reflect Deaf culture. Examples: Attending a KODA camp; exchanging greetings with Deaf players on sports teams; playing games with Deaf peers.
- Students play drums, engage in sign play, and play games that reflect Deaf culture. Examples: Experimenting with vibrations by playing on drums; playing the game *Sign It!*; signing simple handshape rhymes.
- Students plan imaginary travel to *Eyeth*. Examples: Selecting clothing to pack; outlining daily activities; discussing possible ways to travel to *Eyeth*.
- Students attend a children's play, puppet show, or storytelling presented in ASL. Examples: Attending a play at the school for the Deaf; viewing live storytelling; visiting an event for Deaf children.

- Students view materials and / or use media in ASL for enjoyment or personal growth. Examples: Viewing stories from online archives; using video games as a fun way to practice ASL; viewing ABC, handshape, and number stories.
- Students exchange information about topics of personal interest with ASL users. Examples: Using a videophone to communicate with others; sharing information in a video pen pal format; visiting the local school for the Deaf to interact with peers.
- Students establish and / or maintain interpersonal relationships with ASL users. Examples: Socializing with Deaf mainstreamed students; volunteering at a Deaf daycare; communicating with Deaf neighbors.
- Students engage in activities related to personal interests gained from exposure to ASL and Deaf culture.
 Examples: Creating ABC, handshape, and number stories; retelling ASL poetry; creating Deaf art.
- Students attend cultural events or social activities that reflect Deaf culture. Examples: Attending ASL storytelling festival; attending or volunteering at Deaf sports organizations; visiting Deaf picnics.

Sample Progress Indicators, Grade 12

• Students attend cultural events or social activities that reflect Deaf culture. Examples: Attending an ASL social with members of the Deaf community; participating in an ASL storytelling event; visiting major ASL-related exhibits.

- Students access various media in ASL for enjoyment or personal growth. Examples: Viewing jokes and humorous stories; watching ASL films; viewing online news presented in ASL.
- Students act as volunteers or mentors to younger learners of ASL. Examples: Presenting short lessons on various topics; providing tutoring assistance to struggling learners; collaborating with Deaf peers to design an ASL lesson for children.
- Students plan real or imaginary travel, events, and forums. Examples: Hosting the activity, *It's a Deaf Deaf World*; planning travel to Eyeth or sites of Deaf-related historical interest; organizing community forums and events.
- Students establish and / or maintain interpersonal relations with ASL users. Examples: Developing friendships with Deaf peers; forming video pen pal relationships with other ASL users; working with Deaf agencies, organizations, and associations.

Sample Progress Indicators, Postsecondary

- Students view and analyze major works of ASL literature and culture. Examples: Gathering favorite selections of ASL poetry; attending local ASL storytelling festivals; collecting works of Deaf art.
- Students continue to develop their worldview through participating in Deaf cultural events and
 conferences at local postsecondary institutions.
 Examples: Attending workshops on Deaf culture; participating in ASL and Deaf Studies
 conferences; collaborating with a Deaf agency to organize a panel discussion on current events
 in the Deaf community.
- Students travel to places of importance to Deaf people for leisure and education. Examples: Studying at Gallaudet University, NTID, or CSUN; examining the archives collection at the American School for the Deaf; journeying to France to learn more about the background of Laurent Clerc and the birthplace of Deaf culture, St. Jacques.
- Students maintain a collection of books related to Deaf culture on topics of personal interest. Examples: *Black and Deaf in America*; *Journey into the Deaf World*; *American Deaf Culture: An Anthology*.
- Students create web sites and ASL vlogs that continue dialogue and discussion about ASL and Deaf culture.
 - Examples: Sharing thoughts in ASL on online forums related to Deaf culture; posting stories to web archives; developing a personal web site to participate in discussion of current events within Deaf culture.

K-4 Learning Scenarios

Parade of Animals

In this learning scenario, kindergarten students demonstrate mastery of animal signs and mimetic representations of those animals. Students are shown pictures of common animals engaging in typical behaviors, such as a cat licking its paw or a tiger moving slowly, and work together as a group to decide various ways to demonstrate the animal. Next, students play the Statues game by walking in a circle and keeping an eye on the teacher, who will show a picture of an animal. When the picture is shown, students freeze where they are and immediately form a gesture to describe the animal presented on the picture. Afterward, the teacher displays a collection of animal pictures and introduces their ASL signs, drawing attention to iconic features. Students are asked to share opinions about their favorite animals, using the correct ASL signs. To reinforce comprehension, students provide the animal sign incorporated within several examples of Chuck Baird's artwork, such as Best Friends, Double Nine Lives, Crocodile Dundee, and *Tyger Tyger.* During the next stage of the activity, students will compare auditory and visual representations of common animal sounds, learning how to sign a dog's bark, a cat's meow, and a bird's chirp. The teacher will ask students to describe any pets they might have at home by showing the animal's behavior and visual sound representation for other students to guess. To complete the activity, students become familiar with Clayton Valli's Rabbit poem and prepare to present it at a performance for friends and family members.

Reflections

- 1.1 Students share opinions about their favorite animals
- 1.2 Students match a mimetic representation with a picture of an animal
- 2.1 Students reinforce eye contact behaviors by playing the *Statues* game
- 2.2 Students identify signs that appear in various examples of Chuck Baird's artwork
- 4.1 Students compare sounds / signs that identify various animals
- 5.1 Students prepare to present a simple ASL poem to deliver at a performance
- 5.2 Students demonstrate Clayton Valli's *Rabbit* poem to an invited audience

Going Shopping

In this learning scenario, elementary students complete a checklist of needed items by "shopping" for them in a simulation marketplace located in the classroom. Students are given different shopping lists with items they must obtain from various stores, such as clothing, fruits and vegetables, and sports equipment. To prepare for the scenario, students view at least one video clip of a shopping scene between a Deaf customer and salesperson, to see common exchanges and questions such as "Do you have...." and "I'd like...". Afterward, students compare how yes / no questions are formed via facial grammar in ASL and through the use of intonation in spoken English. Students will reinforce money signs previously learned by asking for and giving price information based on the item for sale. Assign some students the roles of shopkeepers and customers, and create a shopping list for each student who visits different

shops to ask if the items he / she needs are present. Shopkeepers will have a variety of items cut out from magazines, along with price information. Customers will greet each shopkeeper using an appropriate attention-getting strategy and ask if the items needed are available and their cost. The shopkeeper responds affirmatively or negatively and the customer checks off the item if available, or moves on to another store if not.

Reflections

- 1.1 Students ask for and share information
- 1.2 Students view a brief shopping scene where relevant vocabulary appears
- 2.1 Students apply attention-getting strategies
- 3.1 Students connect with math via computing prices
- 4.1 Students compare how yes / no questions are formed in ASL and other spoken languages

5-8 Learning Scenarios

Living Folktales

In this learning scenario, middle school students perform dramatizations of scenes from various folktales, legends, or stories passed down in American Deaf culture as a narrator tells the story. To prepare for the presentations, students view a classic story, such as the folktale about Thomas Hopkins Gallaudet meeting Alice Cogswell, take notes, and work together in groups to reconstruct the details of the story. One student serves as the narrator, and other group members act out scenes from their selected story as it is being told, clearly depicting the influences role-shifting, use of space, and pronominals have on a story. After the stories been performed, students share opinions and discuss why these certain stories have been saved and passed down from one generation to the next, working together to identify each story's genre based on the story's characteristics.

Reflections

- 1.1 Students engage in conversation to retell story details to each other
- 1.2 Students view a classic folktale, legend, or other story well-known among American Deaf individuals
- 1.3 Students present the classic folktale, legend, or other story to an audience
- 2.2 Students analyze the events, characters, and plot in classic ASL stories
- 3.2 Students examine and categorize classic ASL stories into different genres
- 4.1 Students compare the effect role-shifting has in narration and performances

Health Check up

Introduction: Students will view video clips relate to health tips presented by Deaf health professionals (e.g. deafmd.com)

Explanation: In a beginning level middle grades class, several learning stations will be set up in order to practice the numbering systems used in ASL. These numbering systems will be reviewed before beginning the activity. Students will record and collect personal data both on a personal sheet and on the class graphs. At station one, there will be a 12-month calendar posted in which students will write their birthdays and record their birth date and age. There will be a class graph posted for the students to record showing the range from the oldest to the youngest. At station two, there will be a height scale, like the ones used in the school clinic or doctor's office, which students will use to record their heights. There will be a class graph posted for the students to record showing the range from the tallest to the shortest. At station three, there will be a weight scale that students will use to record pounds. There will be a class graph posted for the students to record showing the range from the heaviest to the lightest. At station four, there will be a picture poster of several exercises and a timer, the students will perform these exercises such as jumping rope, modified sit-ups (similar to the National Physical Fitness program activities) and record the total repetitions done in one or two minutes. There will be a class graph posted for the students to record showing the range from the most to the least repetitions for each exercise. Students are arranged in teams of four or five and assigned starting stations. After a predetermined length of time, the teams are periodically instructed to rotate to the other stations in the room by flashing lights. At the conclusion of all the rotations, the completed class graphs are compared and discussed. Students present their own health statistics report with an action plan for the future.

Reflection:

- 1.1 Students discuss their data within their groups and later with the class.
- 1.2 Students interpret authentic materials using numbering systems from ASL.
- 1.3Students present their own health statistics report with an action plan for the future.
- 2.1 Students learn how numerical data in various circumstances are shared in ASL.
- 2.2 Students learn about measuring instruments and expressing the measurements.
- 3.1 Students make connections to science, mathematics, and health through the information given.
- 3.2 Students view video clips related to health tips presented by Deaf health professionals.
- 4.1 Students compare the ASL and English numbering systems.
- 4.2 Students view video clips about Deaf athletes training and Deaf health professionals.
- 5.2 Students develop necessary skills to track their own health statistics.

This scenario provides opportunities for task and social interactions with the moving around to different stations.

9-12 Learning Scenarios

Celebrity Guess Who

Reflections

This activity introduces signs on a person's physical features, qualities, and characteristics. Students have played the board game "Guess Who?" with the preloaded picture cards. The teacher prepares an index card for each student. The index cards are passed out to the students and each student writes a name of his/her favorite celebrity on it. After the students write the names, the teacher gathers the index cards from the students and shuffles the cards. Then the teacher instructs the students not to look at the name on the card each student soon will pick. The teacher brings the cards to each student for them to choose one card without looking at it. After the students have chosen their cards, the teacher tapes his/her card to on their backs. The teacher explains and demonstrates the rules of the game. Each student must ask a question that will elicit a yes or no response from another student. The teacher will give a few examples such as "Am I male?", "Am I a tall person?", "Is my hair black?", or "Am I always humorous?" Each student must keep asking yes/no questions until he/she guesses and fingerspells the name of the correct celebrity on the taped card. When the student guesses correctly, the taped card is moved to the front chest area to show other students he/she is done. The students will assist the remaining students to succeed with guessing the name. The students can add inflections to their answers such as "YESSS!" or "SORT-OF".

Reflections

- 1.1 Students engage in a conversational behavior with the questions and answers.
- 1.2 Students attempt to identify the celebrity based on information shared.
- 1.3 Student expresses yes/no questions during the process of identification of the celebrity.
- 2.1 Students are familiar with the board game "Guess Who?"
- 3.1 Students connect to the pop culture of celebrities through the descriptions of physical features, qualities, and characteristics.
- 4.1 Students add inflections to their responses through use of space, size of signing, and non manual signals.
- 4.2 Students use only visual and observable descriptions of the celebrities.
- 5.1 Students may use this activity again as a party game.
- 5.2 Students become more visually aware of observable features and behaviors of people.

Planning an ASL Banquet

Description

High school students in second year share their project with the entire class: a banquet program that they have collaboratively created, featuring traditional American cuisine. The class starts by learning vocabulary through pictures and authentic materials such as store fliers, flash cards, and restaurant menus. Students watch a video of a Deaf chef explaining the recipes (The Tomato Chef, CSD-TV clips).

Targeted Standards

- 1.1 Interpersonal Communication
- 1.2 Interpretive Communication
- 1.1 Presentational Communication
- 2.1 Practices of Culture
- 2.2 Products of Culture
- 3.1 Making Connections
- 4.2 Culture Comparisions

The teacher introduces verbs, adjectives, and colloquial expressions that relate to eating and drinking habits of the Deaf community. Students will role play restaurant, cooking show, or grocery store skits. Students also learn about budgeting for the event. Additionally, students explore the concept of Deaf social networking through practicing introductions and invitations. Students explore and practice the common activities that occur at a banquet such as the master of ceremonies, the speeches, and the entertainment.

Students will watch videos of the popular Deaf storytellers doing short ASL stories (Bernard Bragg, Peter Cook, Patrick Graybill, etc.). At the end of the project, students plan their menu and program for the ASL Banquet. They will invite the members of the Deaf community they have met through the coffee chats or meet ups throughout the semester.

Reflections

- 1.1 Students discuss with their classmates their menu choices, and role play social conversation at the dining table.
- 1.2 Students interpret advertisements, menus, and video materials.
- 1.3 Students present their prepared dishes and menus to the class
- 2.1 Students learn about Deaf community conventions regarding dining, hospitality and entertaining.
- 2.2 The students' banquet program reflect an understanding of the common activities at celebrations within the Deaf community
- 3.1 Students make connections with math
- 4.2 Students compare dining experiences with the Deaf community practices

Postsecondary Learning Scenarios

Deaf Sports Organizations

College students enrolled in the third or fourth semester of instruction investigate how organized Deaf sporting events reflect collective ideals in Deaf culture and understand how and why athletic functions are highly valued within Deaf culture. By studying this information, students develop familiarity with high-frequency vocabulary used in daily communication, integrate classifier usage, and gain a deeper understanding of collectivist cultures. Students begin the unit by conducting a formal interview of peers to determine the variety of sports or other athletic endeavors participated in by classmates, and work collaboratively in groups to present their findings to the class. Students view well-known examples of ASL storytelling on sports-related themes, such as M.J. Bienvenu's "The Highdiver" or Gil Eastman's "Football Fantasy", and examine how classifiers add nuance and visual detail when communicating about sports. Working individually, students research and deliver a live or recorded presentation on modifications to existing rules of various sports or athletic games made by Deaf players (e.g., substituting visual alerts for the starting pistol). Within the cultural realm, students hypothesize reasons why the Deaf community formed its own sports leagues at the local, state, national, and international levels, and how those leagues are maintained today. To expand this understanding, students explore the origin and mission of the Deaflympics. Students make connections to history by accessing information about Deaf professional athlete Dummy Hoy's contributions to the game of baseball, and learn how Paul Hubbard is credited with inventing the football huddle at Gallaudet University in the late 1880s. Students will explore the spatial flexibility of using numbers (telling scores, giving jersey numbers, etc.) and contrast it with the linear system used in English. To further expand their understanding of Deaf sports, students compare different strategies and techniques used by Deaf and non-Deaf players to communicate with each other while competing. After studying the lesson, students will attend a local Deaf sports event and observe the value Deaf sports organizations have within Deaf culture. Lastly, students will possess a deeper understanding of sports for their own personal enjoyment.

Reflections

- 1.1 Students interview each other to obtain information on athletic and sports preferences
- 1.2 Students view *The Highdiver* and *Football Fantasy* stories
- 1.3 Students present information on cultural and / or sound-based modifications made when Deaf athletes compete
- 2.1 Students discuss local, state, national, and international Deaf sports leagues
- 2.2 Students explore the mission and goals of the World Games for the Deaf
- 3.1 Students connect with history by studying Dummy Hoy and Paul Hubbard
- 3.2 Students investigate the origins of the football huddle
- 4.1 Students compare number systems between ASL and English within a sports context
- 4.2 Students discuss similarities and differences in communication strategies by Deaf and non-Deaf players
- 5.1 Students attend a local Deaf sports event
- 5.2 Students develop new or deeper understanding of one or more sports

DE' VIA

Description

At a college, students in their third ASL class will share their report in ASL about Deaf Artists and their De' Via works. First, teacher will share techniques for art analysis such as noticing color, light and shadow, foreground, shapes, and historical influences.

Targeted Standards

- 1.1 Interpersonal Communication
- 1.2 Interpretive Communication
- 1.3 Presentational Communication
- 2.2 Products of Culture
- 3.2 Acquiring Inforamtion
- 4.2 Culture Comparisions
- 5.2 Lifelong Learning

Students will begin by discussing famous artwork (i.e., *Mona Lisa, Van Gogh*) by hearing artists. Discussion will include artistic features and historical information that led those artwork to become famous and well-known all over the world. Next, the teacher will introduce students to some well known De' Via artwork done by Deaf artists (i.e., *Amelsan, Family Dog*).

Students will be asked to analyze the distinguished features and charcters in the works of De'Via.

Students will work in small groups and select a Deaf artist to report on his/her life, perspectives, body of art work, influences from life experiences, views and other artists.

In their reports, students will be using powerpoint presentations to present the information including at least five of their art work. During the "Guess Who the Deaf Artist Is?" activity, students will ask questions to figure out the secret identities of deaf artists. In the final class activity, students match different works of art with deaf artists.

Reflections

- 1.1 Students discuss the works of art by deaf artists in their project groups
- 1.2 Students watch, understand and interpret students' reports
- 1.3 Students present the information on their Deaf artist project with powerpoint and pictures
- 2.2 Students become familiar with the Deaf artists, works.
- 3.2 Students understand the viewpoints of the Deaf artists through their published manifesto.
- 4.2 Students practice analytical techniques as part of art appreciation
- 5.2 Students continue to enjoy and understand artworks

Frequently Asked Questions About American Sign Language

Is ASL a "foreign" language?

ASL is a language indigenous to the United States and in this sense is not "foreign." The status of ASL is similar to other indigenous American languages such as Navajo or Cherokee. Both the American Council on the Teaching of Foreign Languages (ACTFL) and the Modern Language Association (MLA) recognize ASL as a bona fide, distinct language, and include ASL in its surveys of enrollment trends in higher education. Like other languages, ASL courses are offered throughout the United States and span the entire K-16 spectrum. Studying ASL is a viable option for foreign language / world language study by all students.

Do ASL credits "count" for college admission?

Contrary to widespread opinion, the overwhelming majority of colleges and universities in the United States accept ASL coursework to meet admission requirements. As is the case with other languages, policies may vary depending on the length of study, the type of program the student seeks to enter, and related issues.

Why study ASL?

Learning ASL provides students with the opportunity to gain a new perspective on the structure of human languages, and to use a completely different modality. In this modality, the hands, face, and body express ASL and eyes perceive and comprehend ASL. Similar to the study of other languages, the comparisons students engage in while studying ASL help improve English language skills and communication effectiveness in general. At the same time, students access the rich cultural heritage of the American Deaf community. Students learn how cultural values, beliefs, and behaviors are expressed through language, art and literary forms. Students learn to communicate effectively with Deaf people in work, professional, community and social settings. Developing ASL skills can lead students to many career opportunities, as well as use the language with neighbors, within the local community, throughout the United States and around the world.

Is ASL international?

No, ASL is not an international language. Although many deaf individuals around the world may know and use some ASL when they encounter Deaf Americans, Deaf communities in countries around the world have developed their own sign languages. In most cases, each country around the world has a unique sign language.

Is ASL a form of English?

No, ASL is not a form of English. ASL differs dramatically from English at every level of linguistic analysis from how signs are formed to express concepts, how signs are modified to express more complex ideas and how grammatical, syntactical and pragmatic rules apply to generate meaning in connected discourse. ASL does borrow words in the same way English borrows extensively from

Spanish or French, by fingerspelling, modifying handshapes to represent the first letter of the English equivalent concept, or adopt common English phrases and idioms when desired. Despite pressures coming from being surrounded by English, and because ASL is naturally developed to be expressed by the hands, face, and body and received visually, the underlying structure of the language remains stable and adapted to the visual-spatial mode of expression.

Does ASL have a written form?

Although there have been a number of attempts over the years to create a written form of ASL there is no widely accepted writing system in the language. ASL is not unique in this regard. The majority of world languages do not have written forms. The advent of video recording capability has obviated the need for a written system to record ASL in durable form.

How can there be ASL literature if there is no written form of ASL?

Literature takes many forms. There is a robust body of ASL literature that includes poems, stories, humor and folklore. Over 100 years ago the National Association of the Deaf (NAD) took as their mission to preserve ASL by filming sign language storytellers and Deaf leaders. The tradition of using visual media continues today as Deaf artists expand artistic boundaries and continually redefine concepts of literature.

Do Deaf people have a "culture"?

Yes, Deaf people have a culture that is distinctly different. Deaf people have norms, customs, values, traditions, social beliefs, heritage and forms of artistic expression that are passed from generation to generation through the use of ASL. Like many Americans with a different culture and language at home and that function in the larger English-speaking society, much of this culture is not immediately visible unless socializing among the Deaf community. Deaf Americans participate in every aspect of American culture in terms of clothing, food, and other traits, yet the tie that binds all Deaf people together is the visual and tactile way of being that influences daily life, ways of thinking, behaviors, social expectations, and more. In the 200+ years since Deaf communities have formed, this visual way of life has codified into fully-developed norms, customs, traditions, and more, which are the hallmarks of a bona fide culture. This culture is passed down via generational Deaf families, schools for the Deaf, social clubs, Deaf retirement homes, Deaf houses of worship, and organizations developed to ensure the continuity of American Deaf culture.

What do we mean by "Deaf World?"

Deaf people often use the sign phrase DEAF WORLD to designate their social-cultural milieus. This phrase acquires meaning when considering that Deaf people live and work among non-deaf people (often referred to as hearing people and "the hearing world). Obviously there is only one "world" but each of us deaf or non-deaf creates our own social-cultural existence within it. For Deaf people and for other bilingual/bicultural individuals their reality is often one of two or

more separate and overlapping social-cultural "worlds." Depending on the social context and the language(s) bilingual persons may be experiencing they may be functioning at any moment in one of at least two "worlds" where the cultural norms, rules of interaction and behavior will be different.

The "Deaf World" has an organizational structure as well. Deaf people have developed political and social organizations at the international, national, state and local levels that are "of," "by," and "for" Deaf people. At the local level Deaf people will have both formal and informal clubs, sports and recreation leagues and other regular social activities to provide cohesion, networking and support.

For Deaf people their experience is divided into a Deaf World encompassing all of the experiences, friendships, clubs, organizations and recreational activities that they enjoy and seek out with other Deaf people and the world of "the others" (the Hearing World) encompassing their experiences living and working within the majority culture of people who hear.

You refer in the standards to "hearing people" and "hearing culture." What do you mean by these terms?

Deaf people refer to non-deaf people as "hearing." People who hear communicate through speech, which is quite different than how Deaf people communicate through movement of their hands, facial expressions and body postures. Deaf people have a unique cultural identify based in experiencing the world and receiving information predominantly through the sense of vision. It is natural for Deaf people to classify those people who communicate through speech as belonging to "the other" group. And since these other people behave in ways quite unlike Deaf people behave, use a language that is expressed in quite a different way and often embrace values that are quite contrary to the values held by Deaf people, it is natural for Deaf people to consider the "other" people to belong to a "hearing culture". From the perspective of Deaf people, hearing people do have a culture. Most hearing people don't identify the fact that they hear normally as a marker for cultural identification.

Do the Standards for Learning ASL K-16 in the United States focus on L1, L2 or both?

In recent years there has been increasing recognition of the need and desire to create and establish national standards for deaf children as L1 learners. In concert with the primary focus of the American Council on the Teaching of Foreign Languages (ACTFL) and the focus of the *Standards for Foreign Language Learning for the 21st Century* this document focuses primarily on L2 learners. These are students who possess a native language other than ASL as their first language and want to learn ASL as their second language. While the standards outlined here were developed primarily for L2 learners, many of the sequences of skills and knowledge contained in these standards may be adapted to L1 learners. We urge developers of ASL standards for L1 learners to utilize these standards which are grounded in the framework of the 5 Cs as a basis for their work and to expand and extend these standards to L1 learners.

What is a "spiraling" curriculum?

It is the goal of ACTFL to publish well-articulated standards in all languages within a K-12 or K-16 framework with skills, knowledge and increasing proficiency in the language developed in a spiraling curriculum from kindergarten through the culmination of post-secondary study. For most languages contained in the *Standards for Foreign Language Learning for the 21*st *Century* this goal does not reflect the reality of modern language instruction in our schools. The same is true of ASL. Yet we hold to the same goal that ASL may someday be taught at all levels through continuous, well-articulated programs from elementary through post-secondary levels. Through the publications of these standards we challenge policy makers, state departments of education, textbook and curriculum developers to consider the importance of beginning instruction in languages other than English, including ASL, with young children when their minds are fertile for language learning and continuing through all levels of education to reach levels of proficiency that have been to date unreachable by most language learners in the United States.

What technical and logistical factors are important for consideration by programs?

Because ASL is visually based, language programs considering offering ASL classes must also consider the need for equipment with robust ability to display video-based media. It is important also to consider the need for access to video conferencing technology adapted for signed language to provide students with access to synchronous and asynchronous communication with Deaf people and other ASL language learners at a distance from the site of the program.

The nature of ASL as a visually-based language requires that classrooms be large enough to accommodate students seated in a semi-circular arrangement of desks so that they may clearly see each other and their teacher. Typically enrollment-limits of 20 or fewer students are ideal for effective ASL instruction and learning. As students advance to higher level courses, smaller class sizes are recommended to allow for more individual attention to students' development of receptive and expressive skills.

Frequency of class meetings is also an important factor. Generally, more frequent classes of shorter duration; for example, classes meeting daily or every other day for 50 minutes to an hour will be more effective than one 3-5 hour class per week. A minimum of two class meetings per week with a typical class duration of 1.5 to 2 hours per session is acceptable.

See www.aslta.org for more information regarding classroom, size of class and frequency of classes.